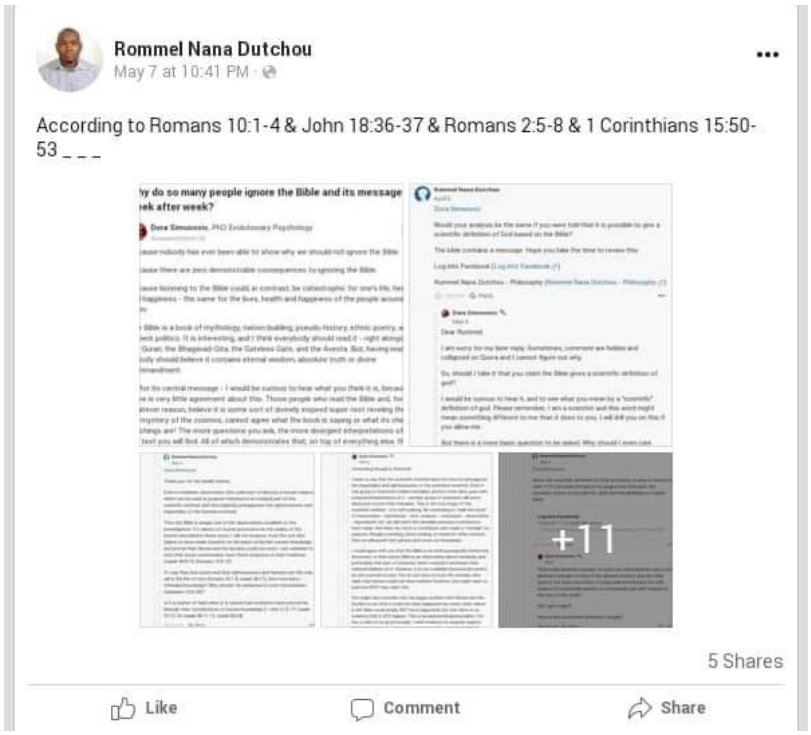
Part two: rejection of Judaism, Catholicism and Islam

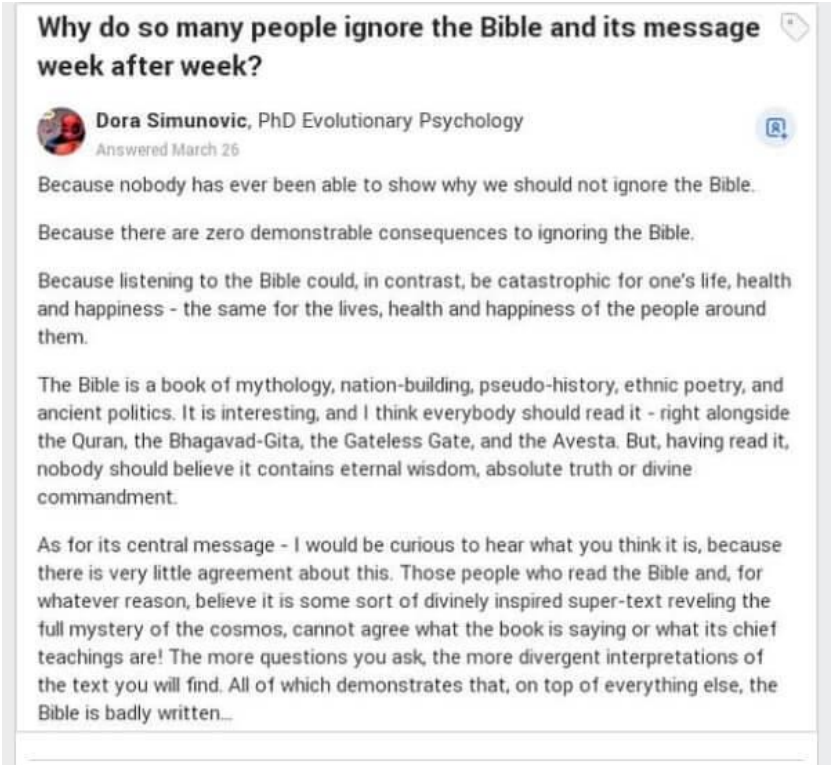
Doth our law judge a man, except it first hear from himself and know what he doeth ?

For where your treasure is, there will your heart be also. (John 7:51 & Luke 12:34)

Rommel Nana Dutchou

Both to angels and men... (Psalm 40)
(Leviticus 19:9-18 .. Exodus 18:11-12 ..
Proverbs 28:13)





Why do so many people ignore the Bible and its message week after week?

Dora Simunovic, PhD Evolutionary Psychology
Answered March 26

Because nobody has ever been able to show why we should not ignore the Bible.

Because there are zero demonstrable consequences to ignoring the Bible.

Because listening to the Bible could, in contrast, be catastrophic for one's life, health and happiness - the same for the lives, health and happiness of the people around them.

The Bible is a book of mythology, nation-building, pseudo-history, ethnic poetry, and ancient politics. It is interesting, and I think everybody should read it - right alongside the Quran, the Bhagavad-Gita, the Gateless Gate, and the Avesta. But, having read it, nobody should believe it contains eternal wisdom, absolute truth or divine commandment.

As for its central message - I would be curious to hear what you think it is, because there is very little agreement about this. Those people who read the Bible and, for whatever reason, believe it is some sort of divinely inspired super-text reveling the full mystery of the cosmos, cannot agree what the book is saying or what its chief teachings are! The more questions you ask, the more divergent interpretations of the text you will find. All of which demonstrates that, on top of everything else, the Bible is badly written...

Rommel Nana Dutchou
April 6

Dora Simunovic

Would your analysis be the same if you were told that it is possible to give a scientific definition of God based on the Bible?

The bible contains a message. Hope you take the time to review this:

Log into Facebook (Log into Facebook)

Rommel Nana Dutchou - Philosophy (Rommel Nana Dutchou - Philosophy)

Upvote Reply

Dora Simunovic
May 6

Dear Rommel,

I am sorry for my later reply. Sometimes, comment are hidden and collapsed on Quora and I cannot figure out why.

So, should I take it that you claim the Bible gives a scientific definition of god?

I would be curious to hear it, and to see what you mean by a "scientific" definition of god. Please remember, I am a scientist and this word might mean something different to me than it does to you. I will drill you on this if you allow me.

But there is a more basic question to be asked. Why should I even care what the Bible says? Why should this book (or, rather, this collection of books) be my starting point for investigating god?

Cheers, and hope you are staying safe and healthy,

D.

Upvote Reply

Rommel Nana Dutchou
May 6

Dora Simunovic

Thank you for the health wishes.

Even in medicine, observation (the collection of data by a human subject, which can be used to propose theories) is an integral part of the scientific method, and this implicitly presupposes the righteousness and impartiality of the humans involved.

Thus the Bible is simply one of the observations available to the investigators. If I cannot of course pronounce on the reality of the events described in these texts, I will not however trust the one who claims to have made research on the basis of his/her current knowledge and proved that Moses and the Exodus could not exist. I am satisfied to note that some communities have these scriptures in their traditions (Isaiah 43:9-13, Romans 15:8-12)

If I say that God exists and that righteousness and fairness are His only will in the life of men (Exodus 23:1-8, Isaiah 28:17), then how have I offended knowledge? Why should I be ashamed of such monotheism (Galatians 3:24-26)?

Is it a matter of faith when it is stated that scientists have eternal life through their contributions to human knowledge (1 John 2:15-17, Isaiah 33:13-16, Isaiah 46:11-13, Isaiah 66:24)

Upvote Reply

Dora Simunovic
May 6

Interesting thoughts, Rommel!

I have to say that the scientific method does not have to presuppose the impartiality and righteousness of the scientists involved. Even if one group of scientists makes mistakes, doctors their data, goes with a biased interpretation of it - another group of scientists will come along and correct their mistakes. This is the true magic of the scientific method - it is self-policing. By continuing to "walk the circle" of observation - hypothesis - test- analysis - conclusion - observation - hypothesis, etc. we will catch the mistakes previous contributors have made. And when we catch a contributor who made a "mistake" on purpose, though p-hacking, cherry picking, or whatever other method - then we will punish that person and revise our knowledge.

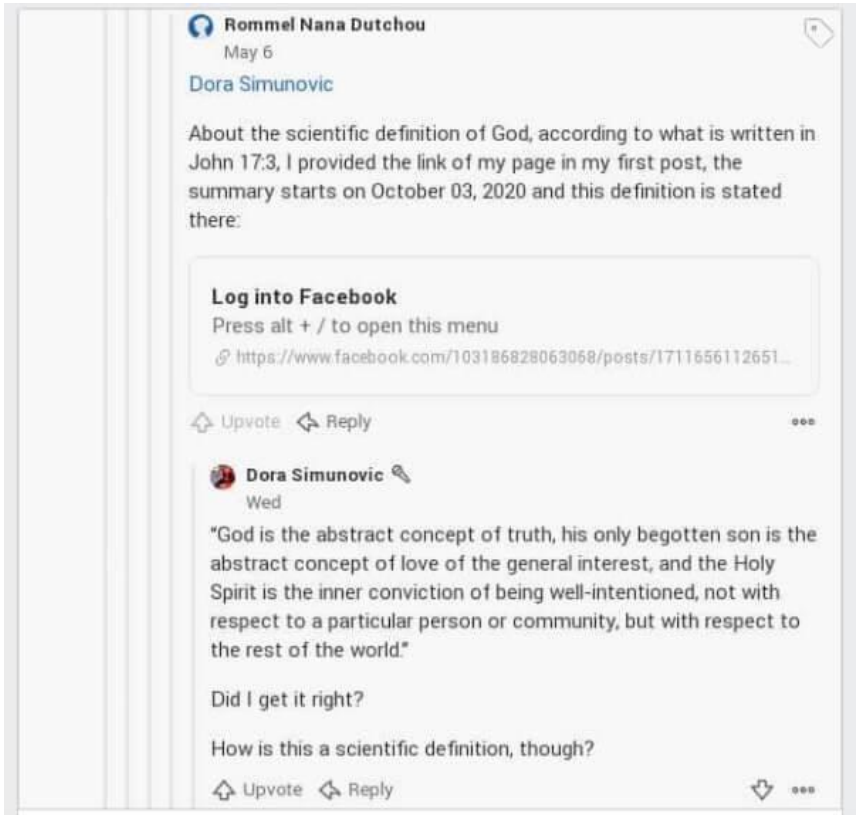
I would agree with you that the Bible is an anthropologically interesting document. In that sense, Bible is an observation about humanity, and particularly that part of humanity which created it and bases their cultural tradition on it. However, it is not a reliable historical document, as you yourself accept. You do not have to trust the scholars who claim that Moses could not have existed. However, you might want to look into WHY they claim this.

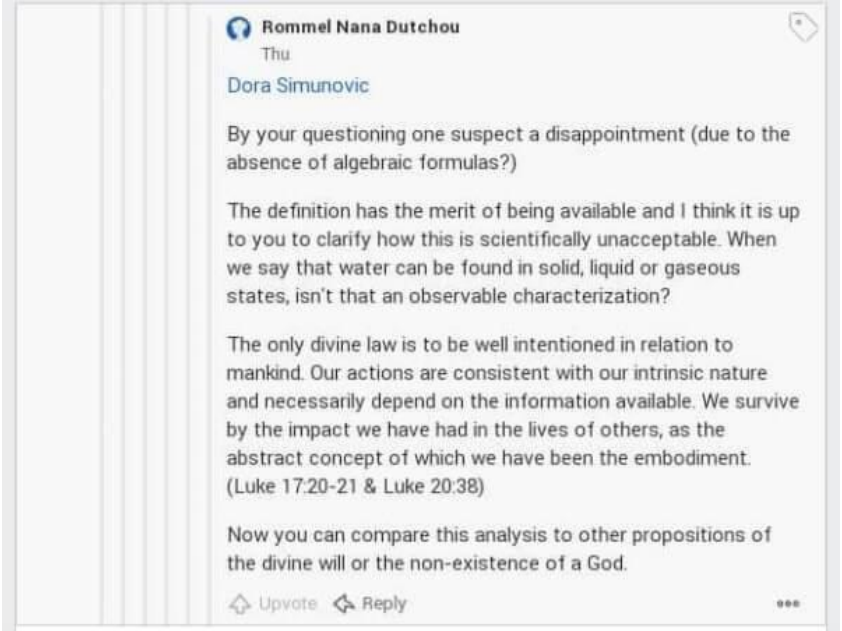
You might also consider that the bigger problem with Moses and the Exodus is not that it could not have happened (as some other claims in the Bible could simply NOT have happened), but that there is no evidence that it DID happen. This is an epistemological problem. For me, a claim is no good enough. I want evidence to uniquely support that claim. However, whenever we look into this, and other Biblical claims (not all!), we either find nothing, or, even worse, we find disproving evidence.

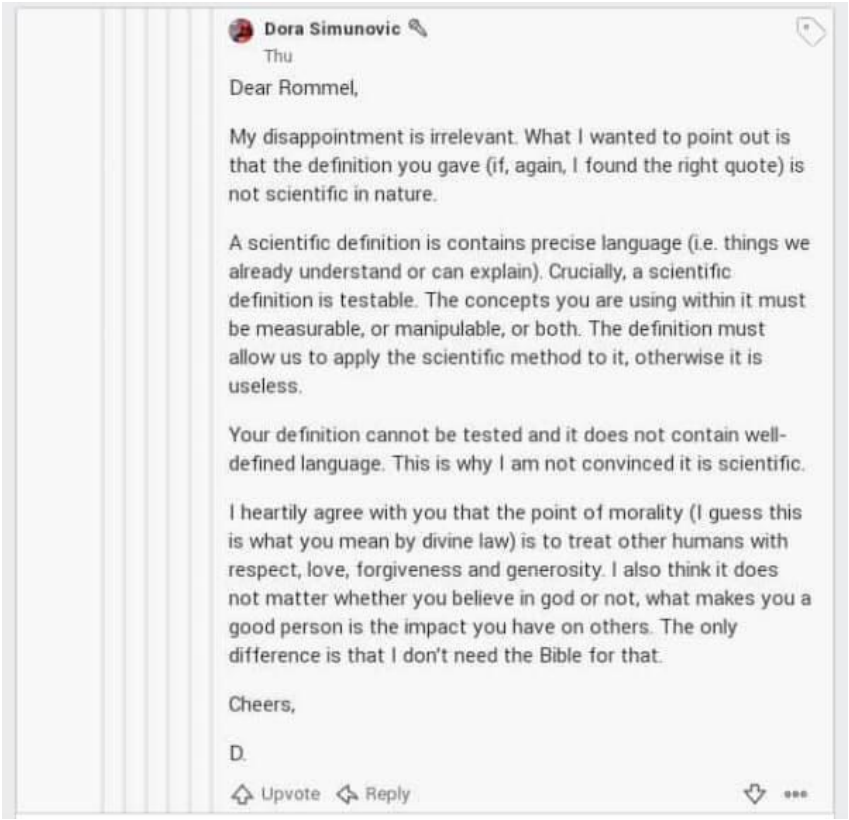
I am very sorry if I implied that you should be ashamed of your monotheism. I do not think you should be ashamed of it.

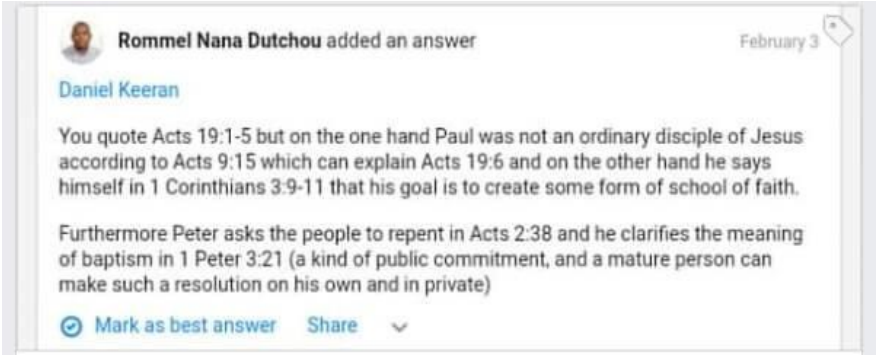
As for scientists' immortality - very few of us think in those terms. I guess that having your name live on is some form or immortality, but since it does not include my body, or at least my mind, living on in some form, I don't see it as immortality. It is merely fame, and has nothing to do with faith in my view. I also don't see how Isaiah is relevant to this conversation.

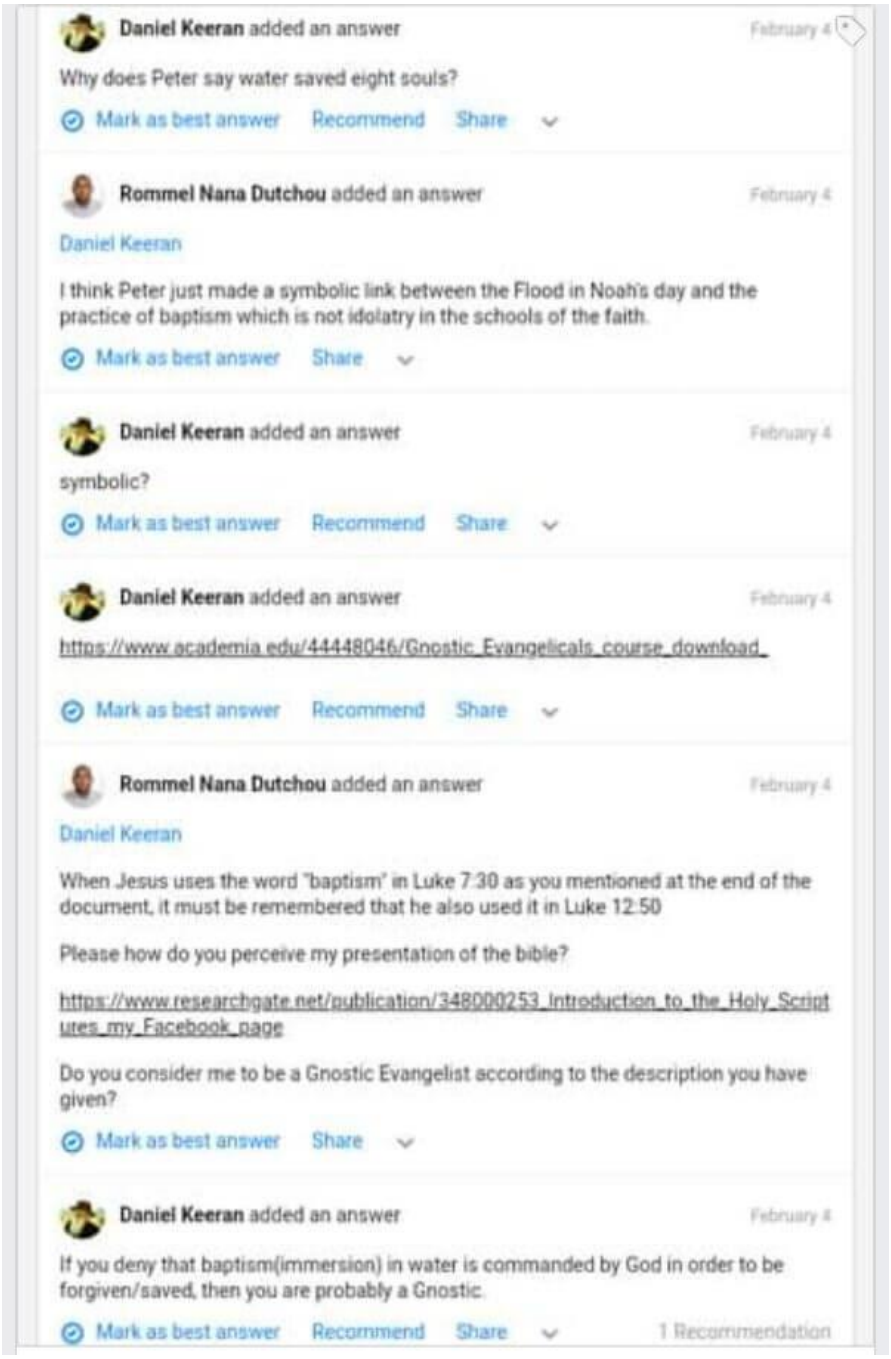
But you promised me a scientific definition of god! I am very curious about how you propose to define god.


Rommel Nana Dutchou
May 6
Dora Simunovic
About the scientific definition of God, according to what is written in John 17:3, I provided the link of my page in my first post, the summary starts on October 03, 2020 and this definition is stated there:
Log into Facebook
Press alt + / to open this menu
https://www.facebook.com/103186828063068/posts/1711656112651...
Upvote
Reply
Dora Simunovic
Wed
"God is the abstract concept of truth, his only begotten son is the abstract concept of love of the general interest, and the Holy Spirit is the inner conviction of being well-intentioned, not with respect to a particular person or community, but with respect to the rest of the world."
Did I get it right?
How is this a scientific definition, though?
Upvote
Reply


Rommel Nana Dutchou
Thu
Dora Simunovic
By your questioning one suspect a disappointment (due to the absence of algebraic formulas?)
The definition has the merit of being available and I think it is up to you to clarify how this is scientifically unacceptable. When we say that water can be found in solid, liquid or gaseous states, isn't that an observable characterization?
The only divine law is to be well intentioned in relation to mankind. Our actions are consistent with our intrinsic nature and necessarily depend on the information available. We survive by the impact we have had in the lives of others, as the abstract concept of which we have been the embodiment. (Luke 17:20-21 & Luke 20:38)
Now you can compare this analysis to other propositions of the divine will or the non-existence of a God.
Upvote
Reply


Dora Simunovic
Thu
Dear Rommel,
My disappointment is irrelevant. What I wanted to point out is that the definition you gave (if, again, I found the right quote) is not scientific in nature.
A scientific definition is contains precise language (i.e. things we already understand or can explain). Crucially, a scientific definition is testable. The concepts you are using within it must be measurable, or manipulable, or both. The definition must allow us to apply the scientific method to it, otherwise it is useless.
Your definition cannot be tested and it does not contain well-defined language. This is why I am not convinced it is scientific.
I heartily agree with you that the point of morality (I guess this is what you mean by divine law) is to treat other humans with respect, love, forgiveness and generosity. I also think it does not matter whether you believe in god or not, what makes you a good person is the impact you have on others. The only difference is that I don't need the Bible for that.
Cheers,
D.
Upvote
Reply


Rommel Nana Dutchou added an answer
February 3
Daniel Keeran
You quote Acts 19:1-5 but on the one hand Paul was not an ordinary disciple of Jesus according to Acts 9:15 which can explain Acts 19:6 and on the other hand he says himself in 1 Corinthians 3:9-11 that his goal is to create some form of school of faith.
Furthermore Peter asks the people to repent in Acts 2:38 and he clarifies the meaning of baptism in 1 Peter 3:21 (a kind of public commitment, and a mature person can make such a resolution on his own and in private)
Mark as best answer
Share



Daniel Keeran added an answer — February 4

Why does Peter say water saved eight souls?

Mark as best answer Recommend Share

Rommel Nana Dutchou added an answer — February 4

Daniel Keeran

I think Peter just made a symbolic link between the Flood in Noah's day and the practice of baptism which is not idolatry in the schools of the faith.

Mark as best answer Share

Daniel Keeran added an answer — February 4

symbolic?

Mark as best answer Recommend Share

Daniel Keeran added an answer — February 4

https://www.academia.edu/44448046/Gnostic_Evangelicals_course_download_

Mark as best answer Recommend Share

Rommel Nana Dutchou added an answer — February 4

Daniel Keeran

When Jesus uses the word "baptism" in Luke 7:30 as you mentioned at the end of the document, it must be remembered that he also used it in Luke 12:50

Please how do you perceive my presentation of the bible?

https://www.researchgate.net/publication/348000253_Introduction_to_the_Holy_Scriptures_my_Facebook_page

Do you consider me to be a Gnostic Evangelist according to the description you have given?

Mark as best answer Share

Daniel Keeran added an answer — February 4

If you deny that baptism(immersion) in water is commanded by God in order to be forgiven/saved, then you are probably a Gnostic.

Mark as best answer Recommend Share 1 Recommendation

Rommel Nana Dutchou
Thu

Dora Simunovic

Observe the world around you, be it people, animals, buildings or available knowledge, all is in part the result of the initiatives of those who came before us.

Do we not know how to manipulate the different technologies that we have? Isn't there a family tree for this or that other? Each according to one's abilities can undertake to measure the influence of a particular discovery on the current state of the universe.

What stage must we take in order to be able to declare that all those who preceded us still exist but each one through one's work, each one through what has actually been achieved and not what is attributed? (1 Timothy 4:8-10 & 1 Corinthians 3:14-16)

Upvote Reply

Dora Simunovic
14h ago

Dear Rommel,

These are beautiful words and I agree with much of it. However, I still don't see why god is needed in this whole paradigm. After all, both of us seem to focus on togetherness, on our common humanity.

If you want to use the Trinitarian god as a symbol of that humanity and our ideal relationship with each other, that's fine by me. I am not your target audience anyways.

The only issue I might bring up is that the Bible, which you cite, does not offer good advice on our relationships with humanity. Or, to be more fair, it does not offer ONLY good advice, but some truly bad advice as well.

Leviticus 25: 44–46

Exodus 21: 7–11

Ephesians 6: 5–9

1 Timothy 2:12

1 Samuel 15:1–9

Exodus 11:4–5

Genesis 6:6–7

1 Corinthians 6:9–11

Deuteronomy 22:22–29

Deuteronomy 21:10–14

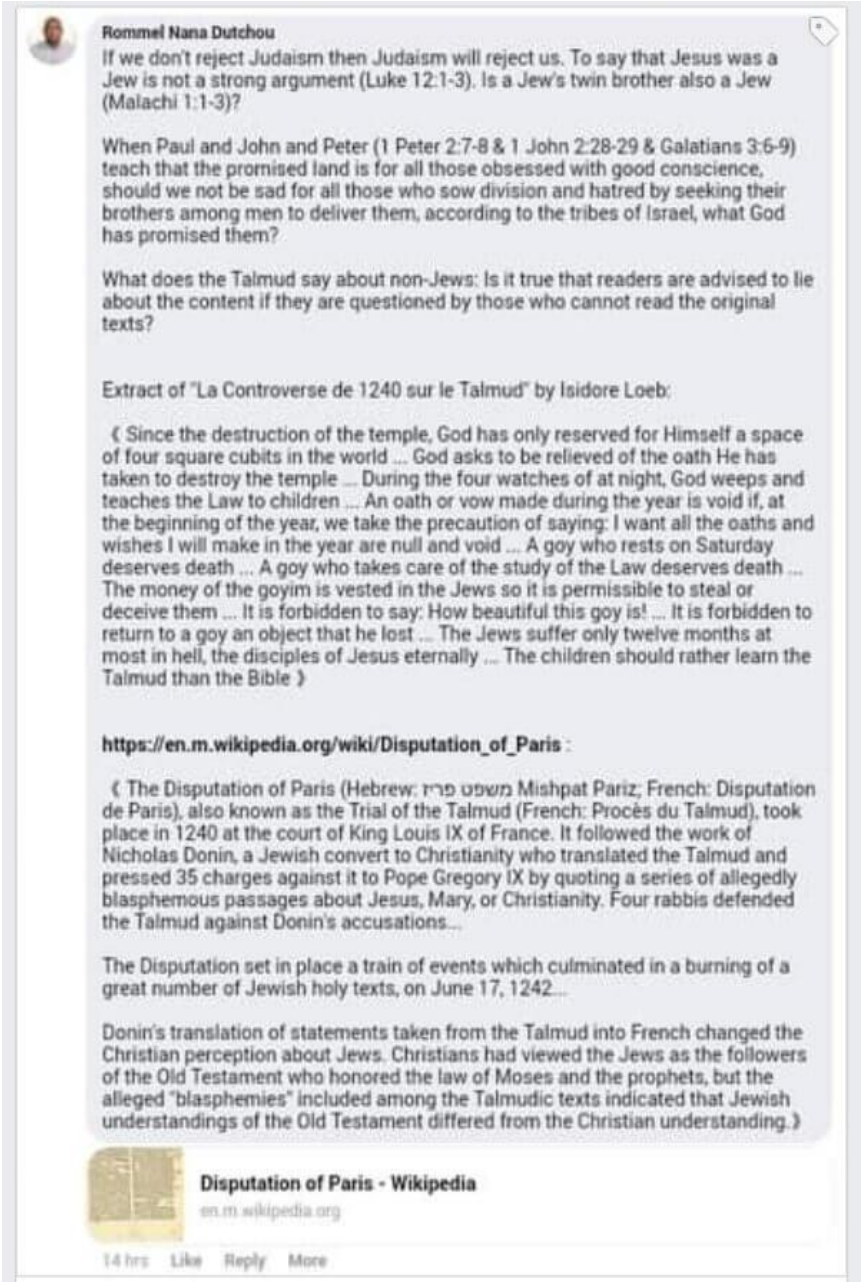
Luke 14:25–27

And many more.

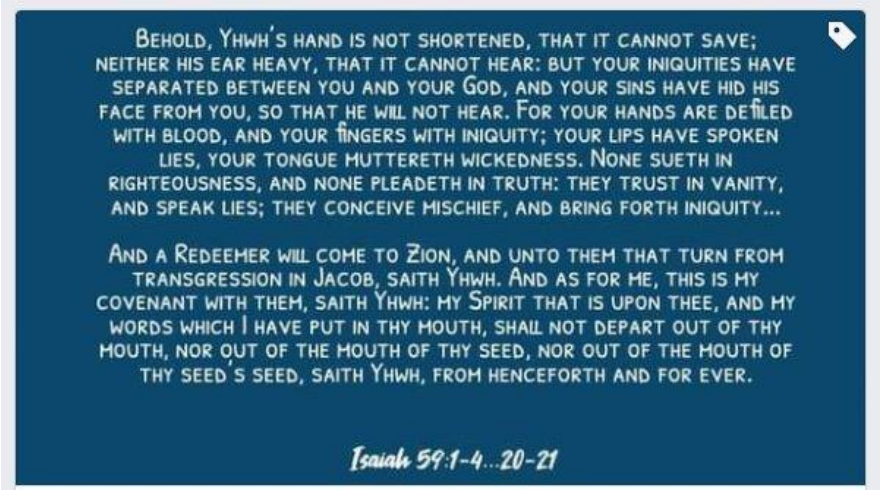
I don't think we need to refer to this book or its god at all. We are better than that.

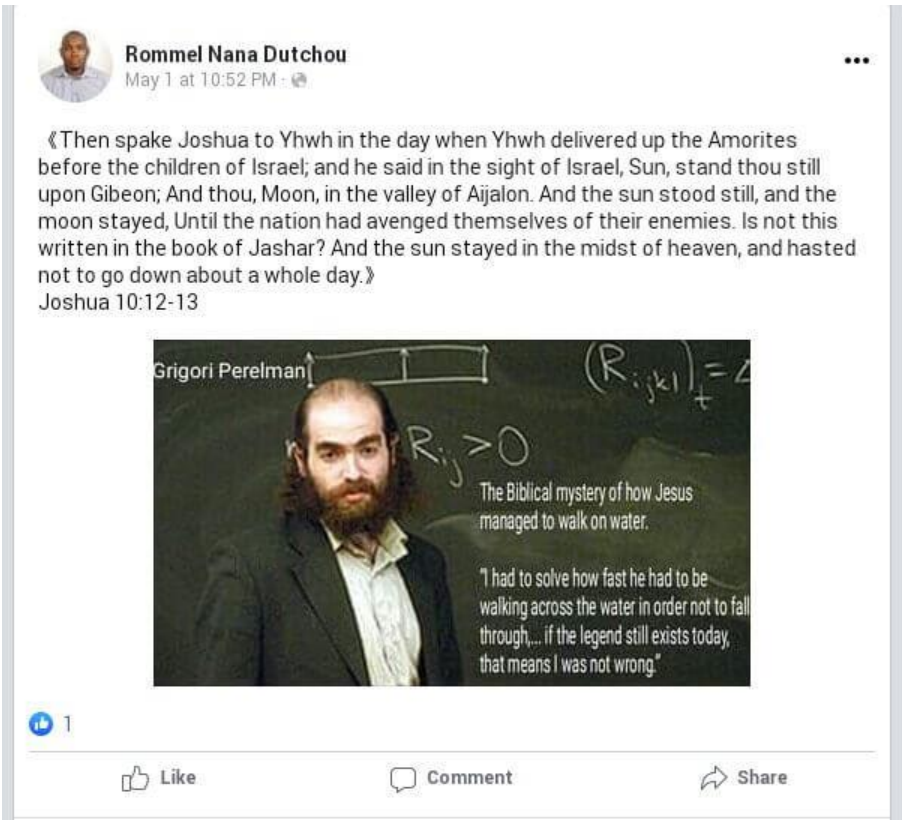
Cheers,

שושי גוגלס asked a question
16 hrs · Facebook for Android ·
Is there a connection between Christianity (Christian Theology) and Nazism...? There's Rabbanites in the group linking the 2. So let's discuss it...
Like
Comment


Rommel Nana Dutchou
If we don't reject Judaism then Judaism will reject us. To say that Jesus was a Jew is not a strong argument (Luke 12:1-3). Is a Jew's twin brother also a Jew (Malachi 1:1-3)?
When Paul and John and Peter (1 Peter 2:7-8 & 1 John 2:28-29 & Galatians 3:6-9) teach that the promised land is for all those obsessed with good conscience, should we not be sad for all those who sow division and hatred by seeking their brothers among men to deliver them, according to the tribes of Israel, what God has promised them?
What does the Talmud say about non-Jews: Is it true that readers are advised to lie about the content if they are questioned by those who cannot read the original texts?
Extract of "La Controverse de 1240 sur le Talmud" by Isidore Loeb:
《 Since the destruction of the temple, God has only reserved for Himself a space of four square cubits in the world ... God asks to be relieved of the oath He has taken to destroy the temple ... During the four watches of at night, God weeps and teaches the Law to children ... An oath or vow made during the year is void if, at the beginning of the year, we take the precaution of saying: I want all the oaths and wishes I will make in the year are null and void ... A goy who rests on Saturday deserves death ... A goy who takes care of the study of the Law deserves death ... The money of the goyim is vested in the Jews so it is permissible to steal or deceive them ... It is forbidden to say: How beautiful this goy is! ... It is forbidden to return to a goy an object that he lost ... The Jews suffer only twelve months at most in hell, the disciples of Jesus eternally ... The children should rather learn the Talmud than the Bible 》
https://en.m.wikipedia.org/wiki/Disputation_of_Paris :
《 The Disputation of Paris (Hebrew: משפט פריז Mishpat Pariz; French: Disputation de Paris), also known as the Trial of the Talmud (French: Procès du Talmud), took place in 1240 at the court of King Louis IX of France. It followed the work of Nicholas Donin, a Jewish convert to Christianity who translated the Talmud and pressed 35 charges against it to Pope Gregory IX by quoting a series of allegedly blasphemous passages about Jesus, Mary, or Christianity. Four rabbis defended the Talmud against Donin's accusations...
The Disputation set in place a train of events which culminated in a burning of a great number of Jewish holy texts, on June 17, 1242...
Donin's translation of statements taken from the Talmud into French changed the Christian perception about Jews. Christians had viewed the Jews as the followers of the Old Testament who honored the law of Moses and the prophets, but the alleged "blasphemies" included among the Talmudic texts indicated that Jewish understandings of the Old Testament differed from the Christian understanding. 》
Disputation of Paris - Wikipedia
en.m.wikipedia.org
14 hrs Like Reply More

שושי גומלס
Rommel Nana Dutchou - Christians shouldn't even be identifying with being heathens. That's in the past.
Goyim are not considererd "Adam" - fully human but humanoid looking animals in Jewish mystical tradition.
14h Like Reply 1


BEHOLD, YHWH'S HAND IS NOT SHORTENED, THAT IT CANNOT SAVE; NEITHER HIS EAR HEAVY, THAT IT CANNOT HEAR: BUT YOUR INIQUITIES HAVE SEPARATED BETWEEN YOU AND YOUR GOD, AND YOUR SINS HAVE HID HIS FACE FROM YOU, SO THAT HE WILL NOT HEAR. FOR YOUR HANDS ARE DEFILED WITH BLOOD, AND YOUR FINGERS WITH INIQUITY; YOUR LIPS HAVE SPOKEN LIES, YOUR TONGUE MUTTERETH WICKEDNESS. NONE SUETH IN RIGHTEOUSNESS, AND NONE PLEADETH IN TRUTH: THEY TRUST IN VANITY, AND SPEAK LIES; THEY CONCEIVE MISCHIEF, AND BRING FORTH INIQUITY...
AND A REDEEMER WILL COME TO ZION, AND UNTO THEM THAT TURN FROM TRANSGRESSION IN JACOB, SAITH YHWH. AND AS FOR ME, THIS IS MY COVENANT WITH THEM, SAITH YHWH: MY SPIRIT THAT IS UPON THEE, AND MY WORDS WHICH I HAVE PUT IN THY MOUTH, SHALL NOT DEPART OUT OF THY MOUTH, NOR OUT OF THE MOUTH OF THY SEED, NOR OUT OF THE MOUTH OF THY SEED'S SEED, SAITH YHWH, FROM HENCEFORTH AND FOR EVER.
Isaiah 59:1-4..20-21


Rommel Nana Dutchou
May 1 at 10:52 PM
《Then spake Joshua to Yhwh in the day when Yhwh delivered up the Amorites before the children of Israel; and he said in the sight of Israel, Sun, stand thou still upon Gibeon; And thou, Moon, in the valley of Aijalon. And the sun stood still, and the moon stayed, Until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.》
Joshua 10:12-13
Grigori Perelman
The Biblical mystery of how Jesus managed to walk on water.
"I had to solve how fast he had to be walking across the water in order not to fall through,... if the legend still exists today, that means I was not wrong."
1
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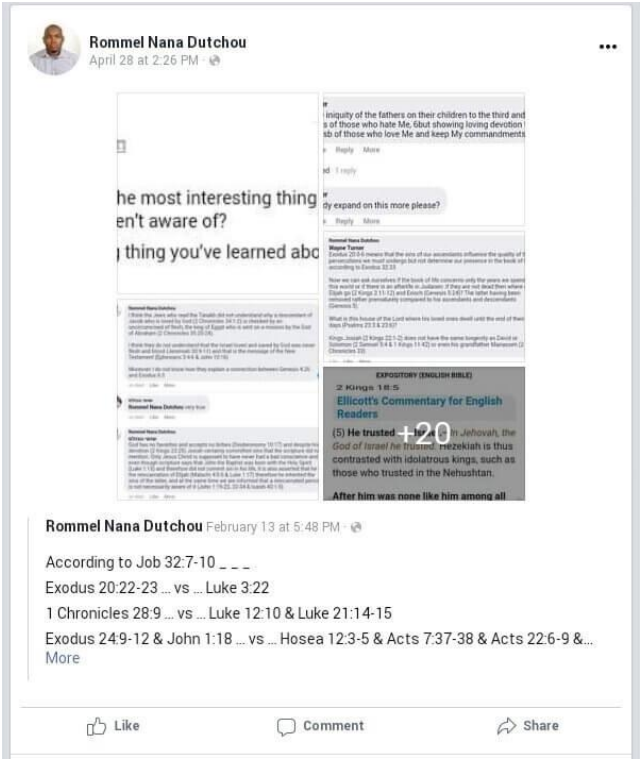
Rommel Nana Dutchou
April 28 at 2:26 PM
he most interesting thing
en't aware of?
thing you've learned abo
dy expand on this more please?
EXPOSITORY (ENGLISH BIBLE)
2 Kings 18:5
Ellicott's Commentary for English Readers
+20
Rommel Nana Dutchou February 13 at 5:48 PM
According to Job 32:7-10 _ _ _
Exodus 20:22-23 ... vs ... Luke 3:22
1 Chronicles 28:9 ... vs ... Luke 12:10 & Luke 21:14-15
Exodus 24:9-12 & John 1:18 ... vs ... Hosea 12:3-5 & Acts 7:37-38 & Acts 22:6-9 &...
More
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Rommel Nana Dutchou
Feb 13

According to Job 32:7-10 _ _ _

Exodus 20:22-23 ... vs ... Luke 3:22

1 Chronicles 28:9 ... vs ... Luke 12:10 & Luke 21:14-15

Exodus 24:9-12 & John 1:18 ... vs ... Hosea 12:3-5 & Acts 7:37-38 & Acts 22:6-9 & Daniel 8:15-17 & Daniel 9:21-22 & Daniel 10:[5-7, 12-13, 20-21] & Daniel 12:1

1 Kings 13:1-32 ... vs ... Jeremiah 17:5-10

2 Kings 2:23-25 ... vs ...1 Corinthians 10:6

Exodus 20:3 & Exodus 20:12 ... vs ... 2 Chronicles 15:16-17 & Isaiah 39:5-8

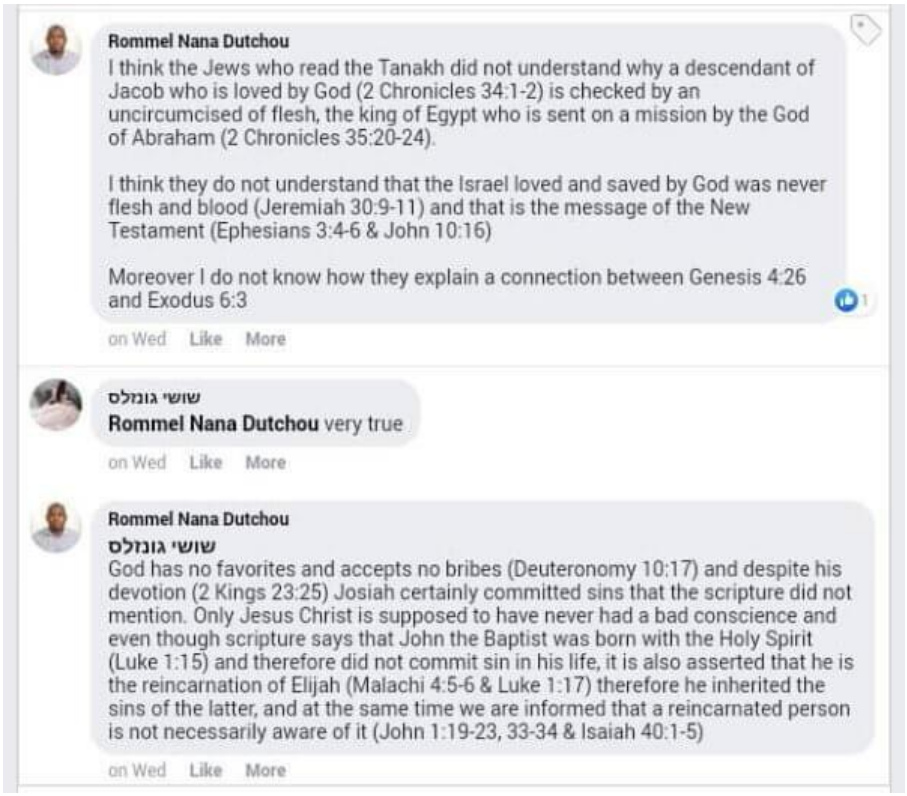
Deuteronomy 25 ... vs ... Luke 6:27-31

[(2 Samuel 16:5-12 & 1 Kings 2:5-9) ... vs ... (1 Kings 2:36-46)

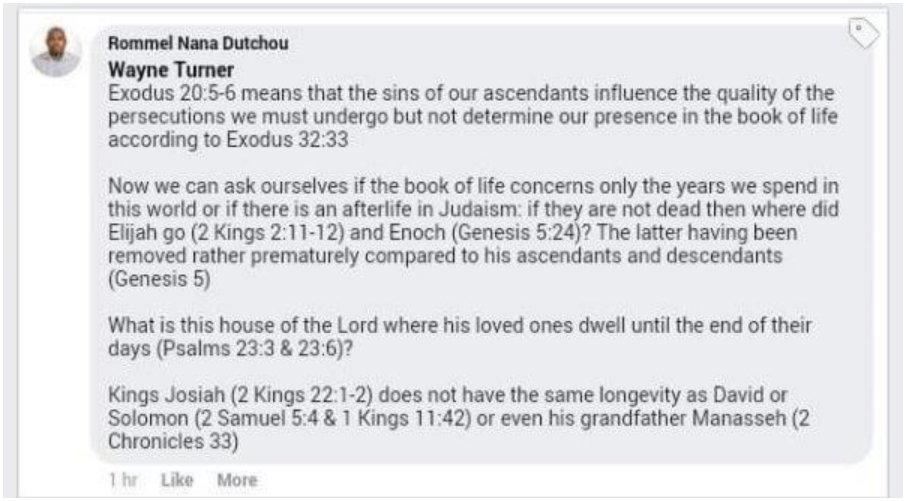
(Deuteronomy 25:17-19) ... vs ... (1 Samuel 15:1-6 & ...???)

The scriptures did not specify the trigger for the destruction of Amalek by King Saul who was not contemporaneous with the antecedents that occurred during the exodus from Egypt. Indeed, the prophets who know they are invested by the Supreme God do not evoke an order from the invisible when they must justify themselves before authorities established among men - Ezra 5:1-17]

Matt Haugland
February 10 at 11:19 AM
Messianics & Christians, what's the most interesting thing you've learned about the Torah that you think most Jews here aren't aware of?
Jews, what's the most interesting thing you've learned about the Torah that you think most Christians here aren't aware of?


Rommel Nana Dutchou
I think the Jews who read the Tanakh did not understand why a descendant of Jacob who is loved by God (2 Chronicles 34:1-2) is checked by an uncircumcised of flesh, the king of Egypt who is sent on a mission by the God of Abraham (2 Chronicles 35:20-24).
I think they do not understand that the Israel loved and saved by God was never flesh and blood (Jeremiah 30:9-11) and that is the message of the New Testament (Ephesians 3:4-6 & John 10:16)
Moreover I do not know how they explain a connection between Genesis 4:26 and Exodus 6:3
on Wed Like More
שושי גונזלס
Rommel Nana Dutchou very true
on Wed Like More
Rommel Nana Dutchou
שושי גונזלס
God has no favorites and accepts no bribes (Deuteronomy 10:17) and despite his devotion (2 Kings 23:25) Josiah certainly committed sins that the scripture did not mention. Only Jesus Christ is supposed to have never had a bad conscience and even though scripture says that John the Baptist was born with the Holy Spirit (Luke 1:15) and therefore did not commit sin in his life, it is also asserted that he is the reincarnation of Elijah (Malachi 4:5-6 & Luke 1:17) therefore he inherited the sins of the latter, and at the same time we are informed that a reincarnated person is not necessarily aware of it (John 1:19-23, 33-34 & Isaiah 40:1-5)
on Wed Like More

Wayne Turner
visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, 6but showing loving devotion to a thousand generationsb of those who love Me and keep My commandments.
11 hrs Like Reply More
You replied · 1 reply
Wayne Turner
Can anybody expand on this more please?
11 hrs Like Reply More



Rommel Nana Dutchou

Wayne Turner

Exodus 20:5-6 means that the sins of our ascendants influence the quality of the persecutions we must undergo but not determine our presence in the book of life according to Exodus 32:33

Now we can ask ourselves if the book of life concerns only the years we spend in this world or if there is an afterlife in Judaism: if they are not dead then where did Elijah go (2 Kings 2:11-12) and Enoch (Genesis 5:24)? The latter having been removed rather prematurely compared to his ascendants and descendants (Genesis 5)

What is this house of the Lord where his loved ones dwell until the end of their days (Psalms 23:3 & 23:6)?

Kings Josiah (2 Kings 22:1-2) does not have the same longevity as David or Solomon (2 Samuel 5:4 & 1 Kings 11:42) or even his grandfather Manasseh (2 Chronicles 33)

1 hr Like More

2Ki ▾ 18:5 ▾ Bible ▾

EXPOSITORY (ENGLISH BIBLE)

2 Kings 18:5

Ellicott's Commentary for English Readers

(5) **He trusted . . . Israel.**—*In Jehovah, the God of Israel he trusted.* Hezekiah is thus contrasted with idolatrous kings, such as those who trusted in the Nehushtan.

After him was none like him among all the kings of Judah.—This does not contradict what is said of Josiah (2Kings 23:25). Hezekiah was preeminent for his *trust* in Jehovah, Josiah for his *strict adherence to the Mosaic Law.*

Nor any that were before him.—Rather, *nor among those that were before him.*

Rommel Nana Dutchou
We only attack our enemies (Esther 9:1-2 & Esther 9:16 & Deuteronomy 20:1) and even before doing so we first offer them peace (Deuteronomy 20:10-12)

Ezra did not cast out foreign women just because they were foreigners (Ezra 10:2-3) but only because of their idolatries (Ezra 9:1-2 & Deuteronomy 20:14-18)

Indeed the law of Moses simply recommends avoiding being drawn into idolatry (Exodus 34:11-16 & Deuteronomy 7:1-6) and the holy race is not flesh and blood (Deuteronomy 21:10-13 & Ruth 1:4 & Ruth 1:16 & Ruth 4:13-17)

The Israel of God is not defined by the genealogies and does not triumph because of its justice but because of the ignorance of the adversary (Deuteronomy 9:4-6)

2 hrs Like More

שושי גונמלס
Rommel Nana Dutchou - That's a half-truth

1 hr Like More

Deuteronomy 2:24-33

Darla Kay Shaw ▸
4 hrs · Facebook for Android

So if the Jews got it wrong, why does scripture keep saying in the end, everyone will acknowledge we were right?

JEREMIAH 16:19 NATIONS WILL GO TO THE JEWS AND CONFESS THAT THEY HAVE INHERITED LIES!
ZECHARIAH 8:23 NATIONS WILL GO TO THE JEWS AND SAY GD IS WITH YOU!
ISAIAH 2:3 THE NATIONS WILL LEARN THE WAYS OF THE GD OF ISRAEL AND WALK IN HIS LAWS!

3 7 Comments

Keith O'Der
Darla, there is a progressional or digressional difference between the Hebrew, at the time of Moses and the Jews of today. Plainly put, not all that calls themselves Jews are of the Remnant of God. Your verses are referencing those Jews who held near and dear to the Word of God.

4 hrs Like Reply More

Keith O'Der replied · 2 replies

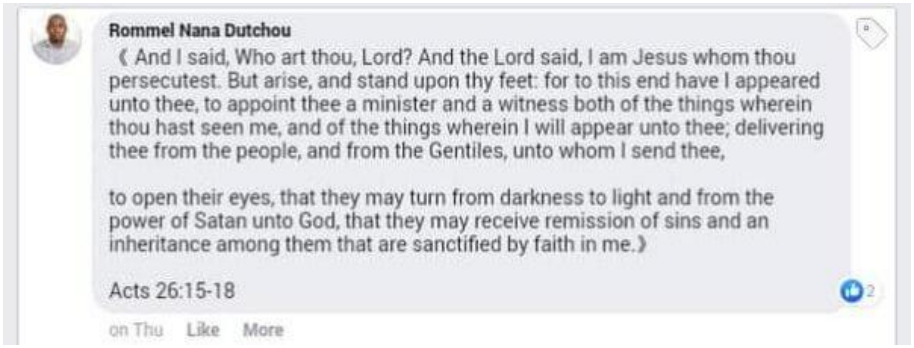
Rommel Nana Dutchou
Life and death and many actions of Jesus Christ only make sense in relation to Judaism.

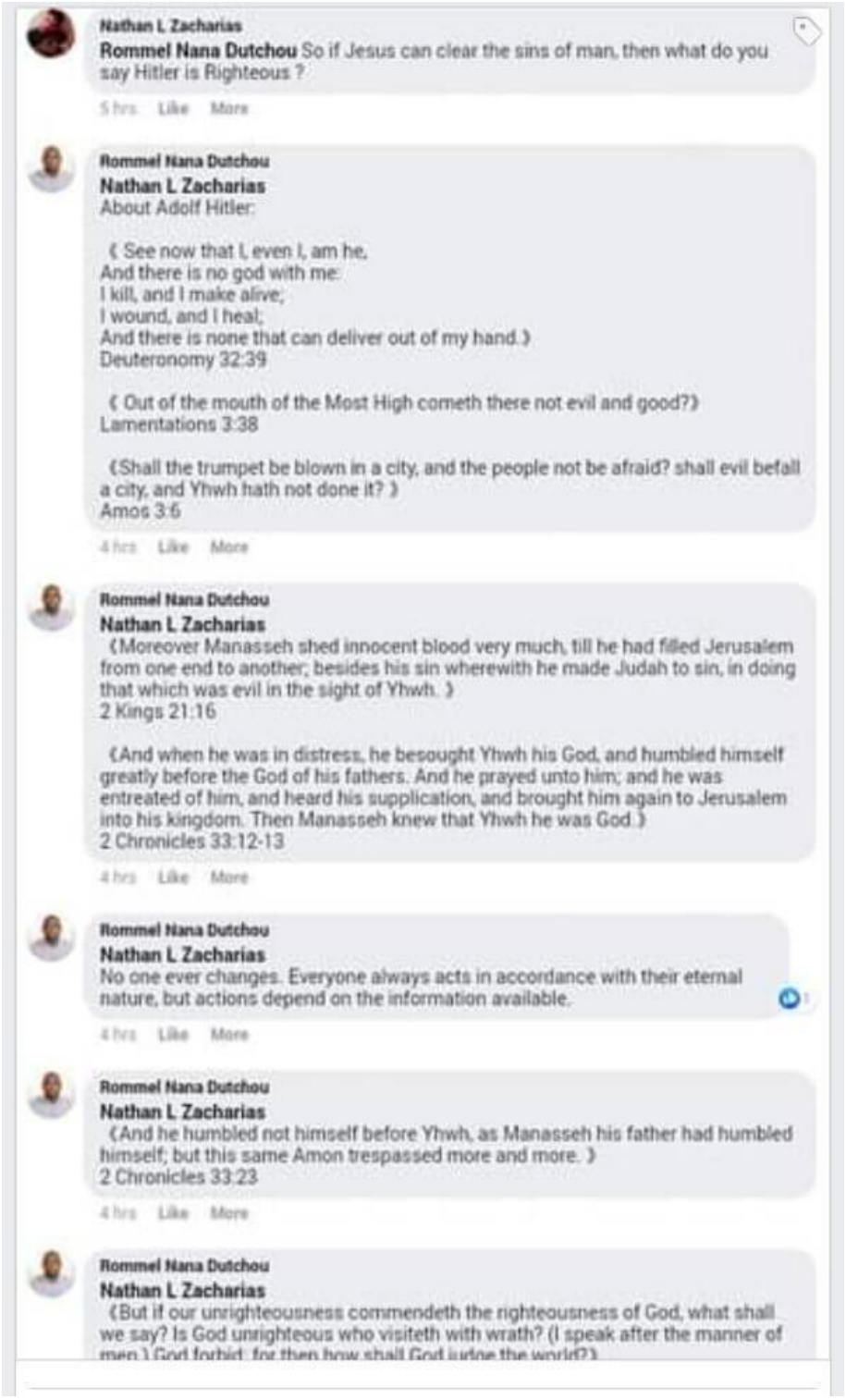
Thus, with Jesus Christ the nations recognize the existence of God, and recognize that Judaism before Jesus was a true school of faith (2 Chronicles 36:23), and that Jesus is the word of God made flesh who came to provide true teaching to mature students (Romans 15:8-12 & Deuteronomy 32:4-9)

3 hrs Like Reply More

Kenny Joel
Rommel Nana Dutchou Some of the conclusions that you come up with are well-meaning. You are dangerously close to promoting racial supremacy of Jews.
2 hrs Like More
Rommel Nana Dutchou
Kenny Joel
Spiritual races are not defined according to genealogies
1 hr Like More
Kenny Joel
Rommel Nana Dutchou Show me a "spiritual" race in scripture?
1 hr Like More
Rommel Nana Dutchou
Kenny Joel
2 Chronicles 16:9
1 Peter 2:6-10
1 John 4:6
38 mins Like More

Nathan L Zacharias
February 25 at 8:42 AM · Facebook for Android
If Jesus came to clear the sin from the World, then why there is still sin exist.?


Rommel Nana Dutchou
《 And I said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest. But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee; delivering thee from the people, and from the Gentiles, unto whom I send thee,
to open their eyes, that they may turn from darkness to light and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me.》
Acts 26:15-18
2
on Thu Like More



Nathan L Zacharias
Rommel Nana Dutchou So if Jesus can clear the sins of man, then what do you say Hitler is Righteous ?

5 hrs Like More

Rommel Nana Dutchou
Nathan L Zacharias
About Adolf Hitler:

《 See now that I, even I, am he,
And there is no god with me:
I kill, and I make alive;
I wound, and I heal;
And there is none that can deliver out of my hand.》
Deuteronomy 32:39

《 Out of the mouth of the Most High cometh there not evil and good?》
Lamentations 3:38

《Shall the trumpet be blown in a city, and the people not be afraid? shall evil befall a city, and Yhwh hath not done it? 》
Amos 3:6

4 hrs Like More

Rommel Nana Dutchou
Nathan L Zacharias
《Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; besides his sin wherewith he made Judah to sin, in doing that which was evil in the sight of Yhwh. 》
2 Kings 21:16

《And when he was in distress, he besought Yhwh his God, and humbled himself greatly before the God of his fathers. And he prayed unto him; and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that Yhwh he was God.》
2 Chronicles 33:12-13

4 hrs Like More

Rommel Nana Dutchou
Nathan L Zacharias
No one ever changes. Everyone always acts in accordance with their eternal nature, but actions depend on the information available.

4 hrs Like More

Rommel Nana Dutchou
Nathan L Zacharias
《And he humbled not himself before Yhwh, as Manasseh his father had humbled himself; but this same Amon trespassed more and more. 》
2 Chronicles 33:23

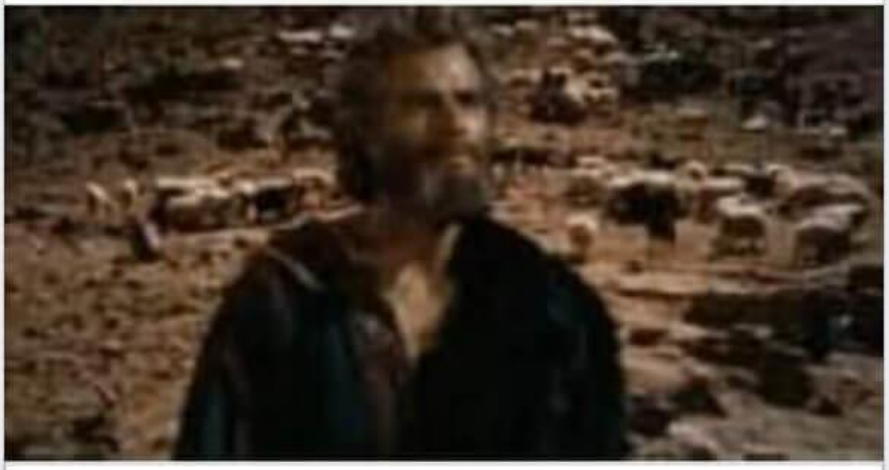
4 hrs Like More

Rommel Nana Dutchou
Nathan L Zacharias
《But if our unrighteousness commendeth the righteousness of God, what shall we say? Is God unrighteous who visiteth with wrath? (I speak after the manner of men.) God forbid: for then how shall God judge the world?》

Jason Stuermer Roberts shared a link.

5d

I have a quest for you:
Talmudic Jews insist that the Oral Law was given to Moses on Mt. Sinai.
Does Moses say anything new in the Talmud, that's not in the Torah?
The search begins!



media.tenor.co

media.tenor.co

Peter van Poelgeest
Before Moses, everything was oral. So very strange that you reject the oral teaching.

G'd said

Here are the seven ORAL mitzvot which apply to all humans. They are all found in B'reshit (Genesis) BEFORE there were any Jews.

1. Prohibition against murder - B'reshit / Genesis 4:23-24, 9:6
2. Probition against idolatry - B'reshit / Genesis 4:26
3. Prohibition against blasphemy - B'reshit / Genesis 4:26
4. Prohibition of sexual misconduct - B'reshit / Genesis 1:28, 4:22, 6:3, 6:12
5. Prohibition against failure to establish courts - B'reshit / Genesis 1:28, 9:6
6. Prohibition against theft - B'reshit / Genesis 6:11
7. Prohibition against eating live meat (e.g. tearing the limb off of a living animal and eating it) - B'reshit / Genesis 9:4

on Wed Like More

Jason Stuermer Roberts
Why would I accept an oral law, that isn't even oral, but written down? The Talmud is already an oxymoron, on its face.

on Wed Like More

Jason Stuermer Roberts
Peter van Poelgeest those 7 ORAL mitzvot are WRITTEN DOWN in Genesis...?

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media2.giphy.com

on Wed Like More

Peter van Poelgeest
Jason Stuermer Roberts
You are blind ist it. G-D said is oral. The Torah was not yet written

Some missionaries claim that Jews "made up" the Noahide "laws" (mitzvot). One recently claimed "Noah, I am pretty sure never heard of the 613 Torah precepts. How can a religion that began before Judaism be a subset of Judaism's laws? To me, the 613 Torah precepts are "add-ons" to the seven Noahide laws that prexisted Mt.Sinai - as a "gentile" religion, yes? No Jews then."

This missionary is somehow under the mistaken view that the "Noahide" mitzvot came AFTER the 613 mitzvot.

Wrong.

G-d gave seven mitzvot to all of mankind (these are what are called the Noahide mitzvot).

These seven are found IN the Torah preceding Sinai and what the missionary is calling "Jewish laws" are not laws, they are mitzvot -- a command.

Here are the seven oral mitzvot which apply to all humans. They are all found in B'reshit (Genesis) BEFORE there were any Jews.

1. Prohibition against murder - B'reshit / Genesis 4:23-24, 9:6

שושי גונזלס
Show what r the terms 4 divorce Deuteronomy 24:1-4

Cuz I'm pretty sure the Tanach-onlyists doesn't know. Karaites r very confused

on Wed Like More

Jason Stuermer Roberts
שושי גונזלס
I don't find the the-Torah-is-vague-so-there-must-necessarily-be-an-Oral-Torah-to-explain-it argument to be very convincing.

on Wed Like More

Rommel Nana Dutchou
Jason Stuermer Roberts
In a messenger group one member mentioned Shechita (Deuteronomy 12:20-21) "When Hashem Eloheicha shall enlarge thy border, as He hath promised thee, and thou shalt say, I will eat basar, because thy nefesh longeth to eat basar; thou mayest eat basar, whatsoever thy nefesh desireth after. If the place which Hashem Eloheicha hath chosen to put Shmo there be too far from thee, then thou shalt kill of thy herd and of thy flock, which Hashem hath given thee, as I have commanded thee, and thou shalt eat in thy she'arim whatsoever thy nefesh desireth after."

I think that if the scriptures do not specify the instructive technique to be used, it is only so as not to offend the sensitivity of an audience which is arbitrary:

https://en.m.wikipedia.org/wiki/Shechita
《The procedure is done with the intention of causing a rapid drop in blood pressure in the brain and loss of consciousness, to render the animal insensitive to pain and to exsanguinate in a prompt and precise action. It has been suggested that eliminating blood flow through the carotid arteries does not cut blood flow to the brain of a bovine because the brain is also supplied with blood by vertebral arteries, however other authorities note the distinction between severing the carotid versus merely blocking it.

If one did not sever the entirety of both the trachea and esophagus, then an animal may still be considered kosher as long as one severed the majority of the trachea and esophagus (windpipe and food pipe) of a mammal, or the majority of either one of these in the case of birds. The cut must be incised with a back-and-forth motion without employing any of the five major prohibited techniques (see below), or various other detailed rules.》

Shechita - Wikipedia
en.m.wikipedia.org

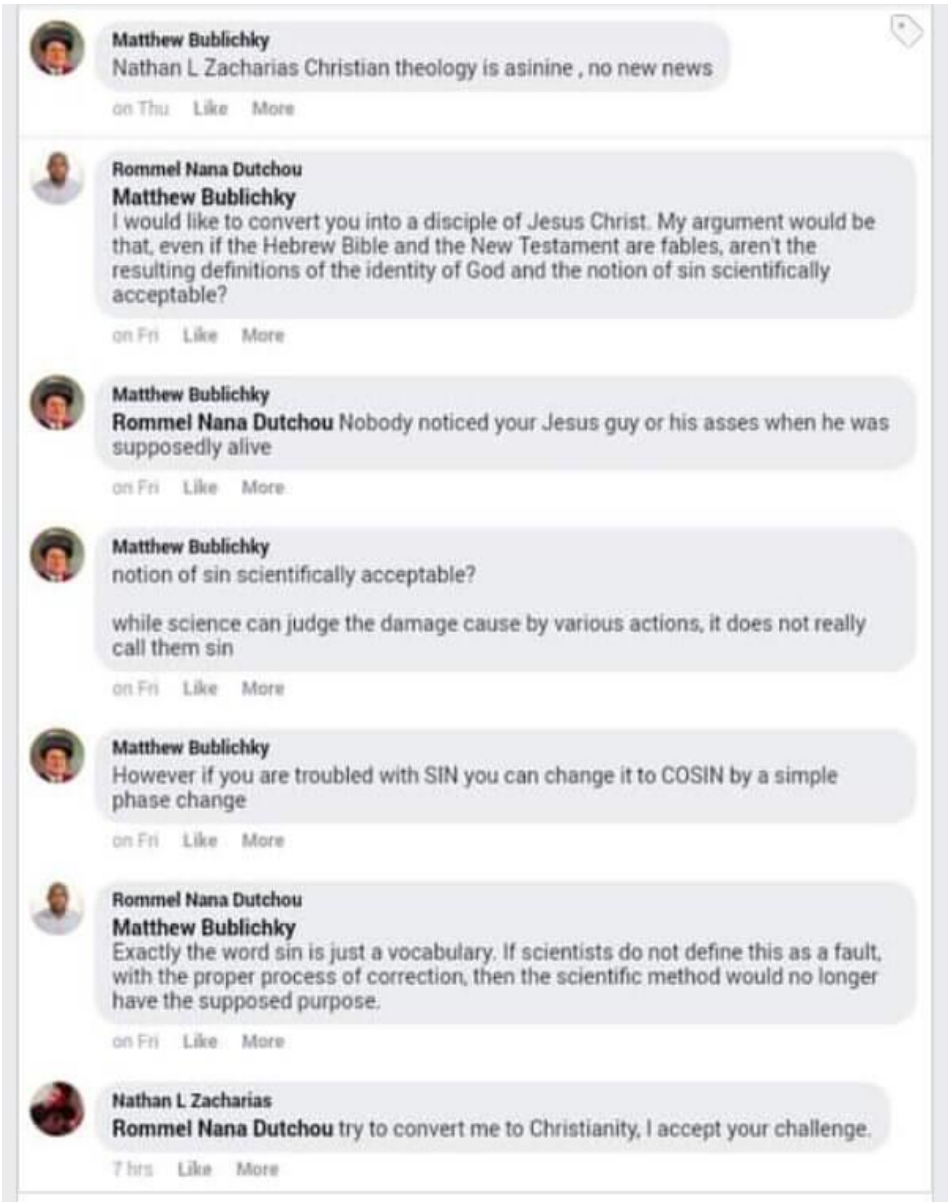
4 hrs Like More

Genesis 1:29 & Genesis 9:3 & Acts 10:10-16 & Romans 14:14-17 & Galatians 3:19-26 & Galatians 2:20-21

Rommel Nana Dutchou
שושי גונזלס
We divorce when it becomes impossible to support each other, and this can happen because at least one of the spouses is not a disciple of Christ.

In addition, the improvement of the techniques of the Shechita by the evolution of scientific knowledge is a necessity in accordance with the identity of Christ (Isaiah 28:23-29) *John 8:24*

5 hrs Like More



Matthew Bublichky
Nathan L Zacharias Christian theology is asinine , no new news
on Thu Like More

Rommel Nana Dutchou
Matthew Bublichky
I would like to convert you into a disciple of Jesus Christ. My argument would be that, even if the Hebrew Bible and the New Testament are fables, aren't the resulting definitions of the identity of God and the notion of sin scientifically acceptable?
on Fri Like More

Matthew Bublichky
Rommel Nana Dutchou Nobody noticed your Jesus guy or his asses when he was supposedly alive
on Fri Like More

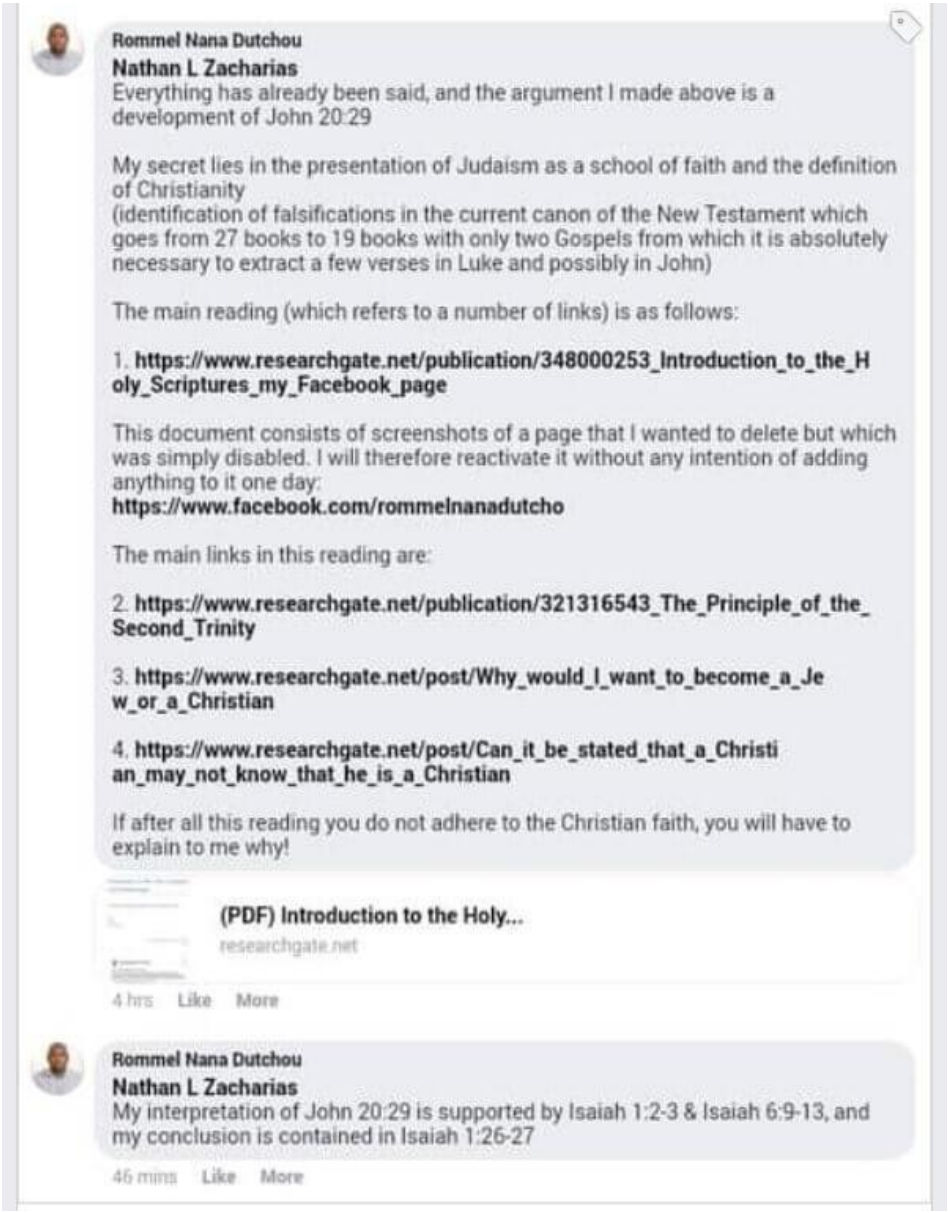
Matthew Bublichky
notion of sin scientifically acceptable?

while science can judge the damage cause by various actions, it does not really call them sin
on Fri Like More

Matthew Bublichky
However if you are troubled with SIN you can change it to COSIN by a simple phase change
on Fri Like More

Rommel Nana Dutchou
Matthew Bublichky
Exactly the word sin is just a vocabulary. If scientists do not define this as a fault, with the proper process of correction, then the scientific method would no longer have the supposed purpose.
on Fri Like More

Nathan L Zacharias
Rommel Nana Dutchou try to convert me to Christianity, I accept your challenge.
7 hrs Like More



Rommel Nana Dutchou

Nathan L Zacharias

Everything has already been said, and the argument I made above is a development of John 20:29

My secret lies in the presentation of Judaism as a school of faith and the definition of Christianity
(identification of falsifications in the current canon of the New Testament which goes from 27 books to 19 books with only two Gospels from which it is absolutely necessary to extract a few verses in Luke and possibly in John)

The main reading (which refers to a number of links) is as follows:

1. **https://www.researchgate.net/publication/348000253_Introduction_to_the_Holy_Scriptures_my_Facebook_page**

This document consists of screenshots of a page that I wanted to delete but which was simply disabled. I will therefore reactivate it without any intention of adding anything to it one day:
https://www.facebook.com/rommelnanadutcho

The main links in this reading are:

2. **https://www.researchgate.net/publication/321316543_The_Principle_of_the_Second_Trinity**

3. **https://www.researchgate.net/post/Why_would_I_want_to_become_a_Jew_or_a_Christian**

4. **https://www.researchgate.net/post/Can_it_be_stated_that_a_Christian_may_not_know_that_he_is_a_Christian**

If after all this reading you do not adhere to the Christian faith, you will have to explain to me why!

(PDF) Introduction to the Holy...
researchgate.net

4 hrs Like More

Rommel Nana Dutchou

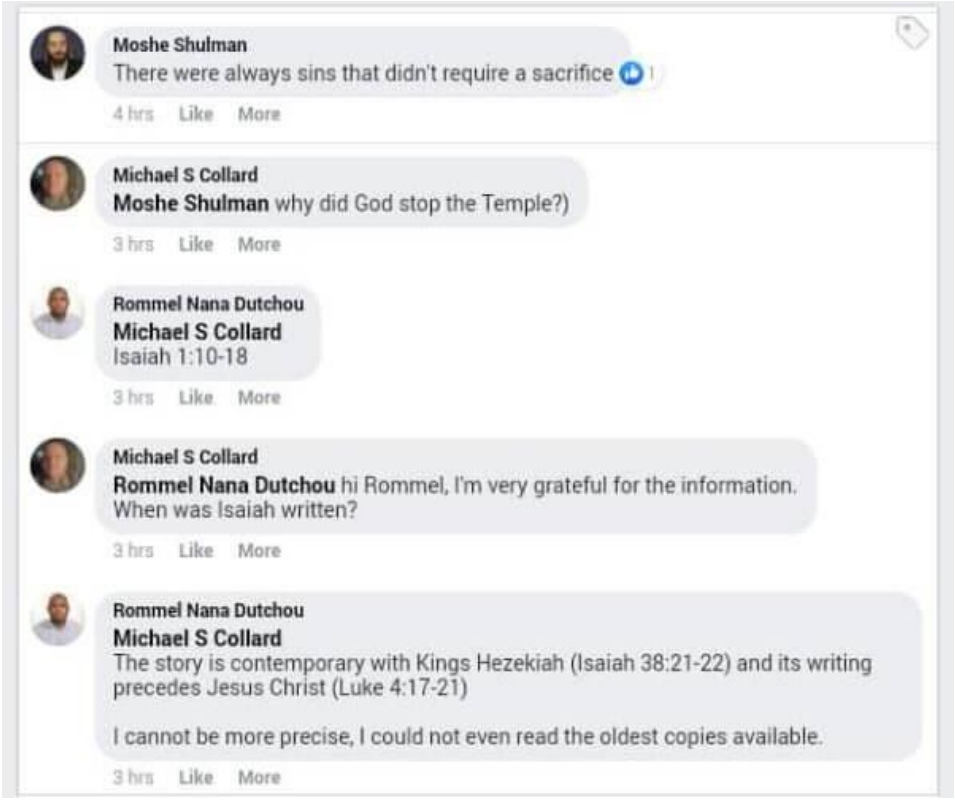
Nathan L Zacharias

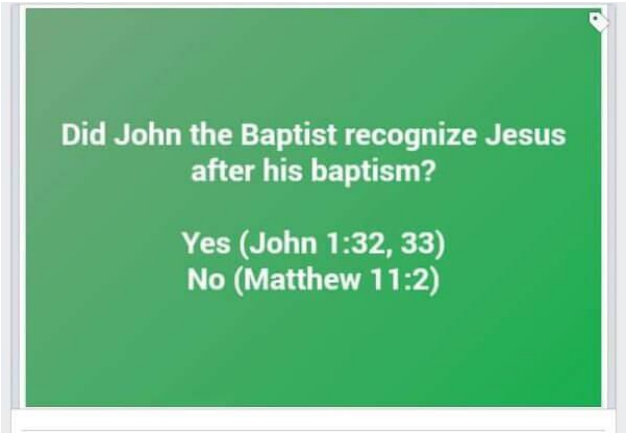
My interpretation of John 20:29 is supported by Isaiah 1:2-3 & Isaiah 6:9-13, and my conclusion is contained in Isaiah 1:26-27

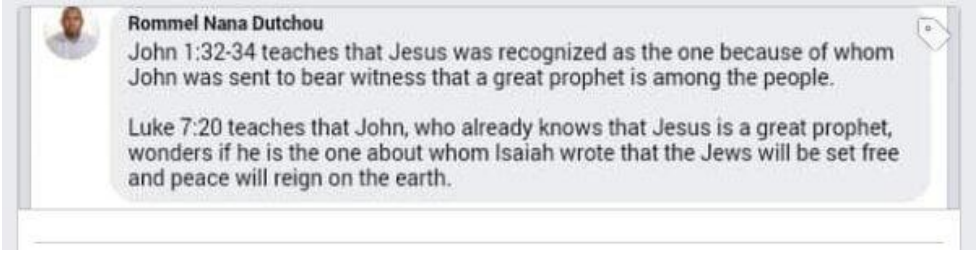
46 mins Like More

Michael S Collard
6 hrs · Facebook for Android

How do you atone for your sin's, when did God no longer require animal Sacrifice?


Moshe Shulman
There were always sins that didn't require a sacrifice
4 hrs Like More
Michael S Collard
Moshe Shulman why did God stop the Temple?)
3 hrs Like More
Rommel Nana Dutchou
Michael S Collard
Isaiah 1:10-18
3 hrs Like More
Michael S Collard
Rommel Nana Dutchou hi Rommel, I'm very grateful for the information. When was Isaiah written?
3 hrs Like More
Rommel Nana Dutchou
Michael S Collard
The story is contemporary with Kings Hezekiah (Isaiah 38:21-22) and its writing precedes Jesus Christ (Luke 4:17-21)
I cannot be more precise, I could not even read the oldest copies available.
3 hrs Like More

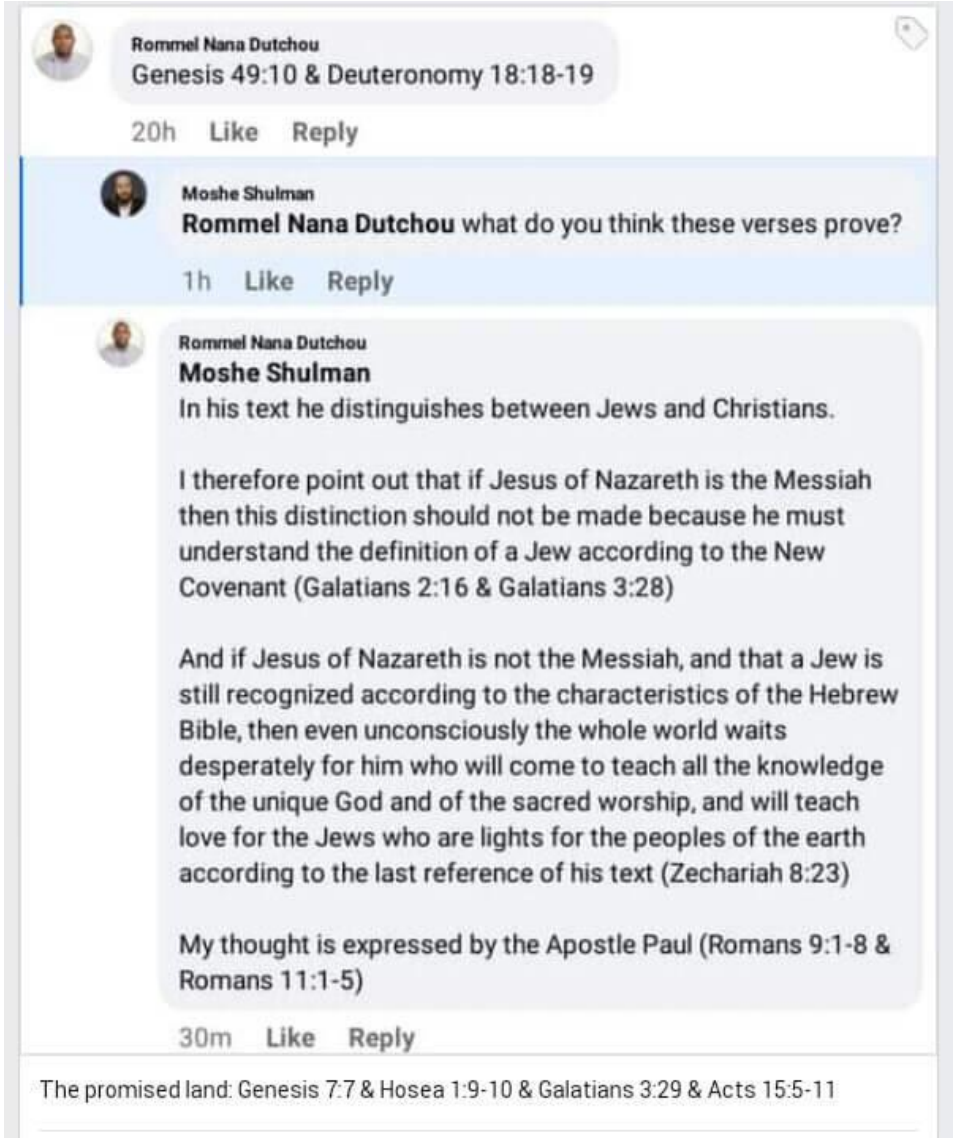

Did John the Baptist recognize Jesus after his baptism?
Yes (John 1:32, 33)
No (Matthew 11:2)


Rommel Nana Dutchou
John 1:32-34 teaches that Jesus was recognized as the one because of whom John was sent to bear witness that a great prophet is among the people.
Luke 7:20 teaches that John, who already knows that Jesus is a great prophet, wonders if he is the one about whom Isaiah wrote that the Jews will be set free and peace will reign on the earth.

And said to the judges, Consider what ye do: for ye judge not for man, but for Yhwh; and he is with you in the judgment.

Now therefore let the fear of Yhwh be upon you; take heed and do it: for there is no iniquity with Yhwh our God, nor respect of persons, nor taking of bribes.

- 2 Chronicles 19:6-7


Rommel Nana Dutchou
Genesis 49:10 & Deuteronomy 18:18-19
20h Like Reply
Moshe Shulman
Rommel Nana Dutchou what do you think these verses prove?
1h Like Reply
Rommel Nana Dutchou
Moshe Shulman
In his text he distinguishes between Jews and Christians.
I therefore point out that if Jesus of Nazareth is the Messiah then this distinction should not be made because he must understand the definition of a Jew according to the New Covenant (Galatians 2:16 & Galatians 3:28)
And if Jesus of Nazareth is not the Messiah, and that a Jew is still recognized according to the characteristics of the Hebrew Bible, then even unconsciously the whole world waits desperately for him who will come to teach all the knowledge of the unique God and of the sacred worship, and will teach love for the Jews who are lights for the peoples of the earth according to the last reference of his text (Zechariah 8:23)
My thought is expressed by the Apostle Paul (Romans 9:1-8 & Romans 11:1-5)
30m Like Reply
The promised land: Genesis 7:7 & Hosea 1:9-10 & Galatians 3:29 & Acts 15:5-11

do you believe he is messiah and god?

@Carlos Fernandez

The messiah is not god but teaches mankind the way of God in all its complexity:

Generis 49:10
"The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come; And unto him shall the obedience of the peoples be."

Psalm 2:10-12
"Now therefore be wise, O ye kings: Be instructed, ye judges of the earth. Serve Jehovah with fear, And rejoice with trembling. Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled. Blessed are all they that take refuge in him."

Jesus of Nazareth is therefore the messiah. He is the light of men and every man is a God:

John 10:34-36
"Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came (and the scripture cannot be broken), say ye of him, whom the Father sanctified and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

another question ?

08:24

Carlos

He is GOD.

i CAN PROVE IT

Rommel Nana Dutchou
April 15 at 11:06 PM
《Magnified and sanctified is the great name of God throughout the world, which was created according to Divine will. May the rule of peace be established speedily in our time, unto us and unto the entire household of Israel. And let us say: Amen.》
The Mourner's Kaddish
THE RULE OF PEACE
《Man shall not live by bread alone...
Thou shalt worship the Lord thy God, and him only shalt thou serve...
Thou shalt not make trial of the Lord thy God.》
Luke 4:1-13
And Yhwh smelled the sweet savor; and Yhwh said in his heart, I will not again curse the ground any more for man's sake, for that the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done...
Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness, in hope of eternal life, which God, who cannot lie, promised before times eternal...
I am come a light into the world, that whosoever believeth on me may not abide in the darkness.
- Genesis 8:21 & Titus 1:1-2 & John 12:46
And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood...
And Yhwh said, Call his name Lo-ammi; for ye are not my people, and I will not be your God. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, it shall be said unto them, Ye are the sons of the living God.
- Genesis 7:7 & Hosea 1:9-10
Like
Comment
Share

And Yhwh smelled the sweet savor; and Yhwh said in his heart, I will not again curse the ground any more for man's sake, for that the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done...

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness, in hope of eternal life, which God, who cannot lie, promised before times eternal...

I am come a light into the world, that whosoever believeth on me may not abide in the darkness.

- Genesis 8:21 & Titus 1:1-2 & John 12:46

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood...

And Yhwh said, Call his name Lo-ammi; for ye are not my people, and I will not be your God. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, it shall be said unto them, Ye are the sons of the living God.

- Genesis 7:7 & Hosea 1:9-10

Rommel Nana Dutchou
April 14 at 3:31 PM ·

《For me the Jewish religion like all others is an incarnation of the most childish superstitions. And the Jewish people to whom I gladly belong and with whose mentality I have a deep affinity have no different quality for me than all other people...

I seriously doubt that Jesus himself said that he was God, for he was too much a Jew to violate that great commandment: 'Hear O Israel, the Eternal is our God and He is one!' and not two or three...

Sometimes I think it would have been better if Jesus had never lived. No name was so abused for the sake of power!》

Albert Einstein

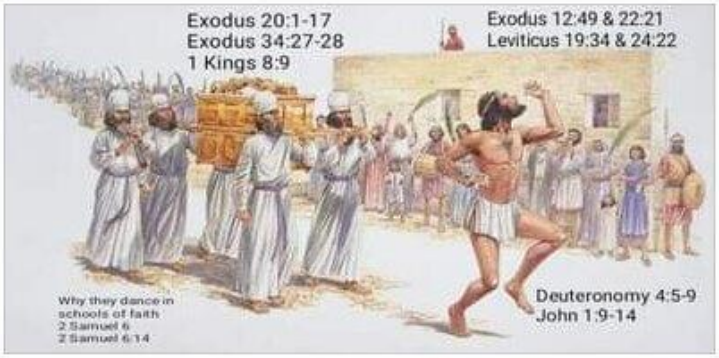
《Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die. Believest thou this?》

John 11:25-26

Kassandra Wehrlen 4 Shares

Like Comment Share

Rommel Nana Dutchou updated his cover photo.
April 13 at 2:45 PM ·



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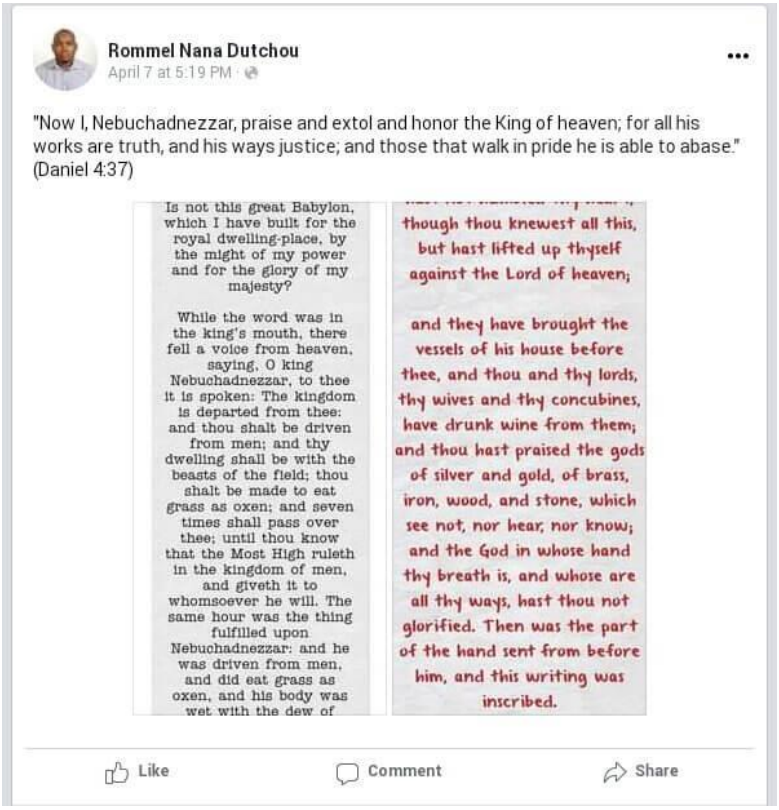

Rommel Nana Dutchou
April 7 at 5:19 PM
"Now I, Nebuchadnezzar, praise and extol and honor the King of heaven; for all his works are truth, and his ways justice; and those that walk in pride he is able to abase." (Daniel 4:37)
Is not this great Babylon, which I have built for the royal dwelling-place, by the might of my power and for the glory of my majesty?
While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken: The kingdom is departed from thee: and thou shalt be driven from men; and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen; and seven times shall pass over thee; until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will. The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of
though thou knewest all this, but hast lifted up thyself against the Lord of heaven;
and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine from them; and thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified. Then was the part of the hand sent from before him, and this writing was inscribed.
Like
Comment
Share

The king spake and said, Is not this great Babylon, which I have built for the royal dwelling-place, by the might of my power and for the glory of my majesty?

While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken: The kingdom is departed from thee: and thou shalt be driven from men; and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen; and seven times shall pass over thee; until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will. The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

And at the end of the days I, Nebuchadnezzar, lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honored him that liveth for ever; for his dominion is an everlasting dominion, and his kingdom from generation to generation.

- Daniel 4:30-34

And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this, but hast lifted up thyself against the Lord of heaven;

and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine from them; and thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified. Then was the part of the hand sent from before him, and this writing was inscribed.

And this is the writing that was inscribed: MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and brought it to an end. TEKEL; thou art weighed in the balances, and art found wanting. PERES; thy kingdom is divided, and given to the Medes and Persians.

- Daniel 5:22-28

Rommel Nana Dutchou
March 25 at 3:24 PM ·

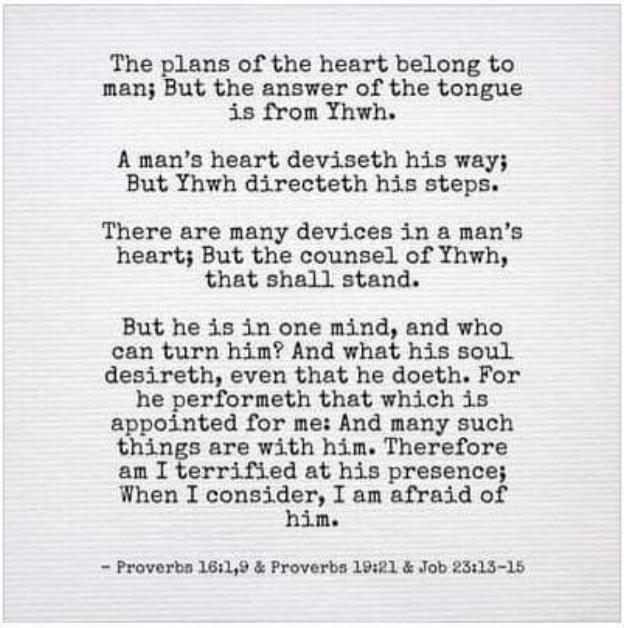
"And he called the name of the place Massah [testing], and Meribah [quarreling], because of the striving of the children of Israel, and because they tempted Yhwh, saying, Is Yhwh among us, or not?" (Exodus 17:7)

"And now, Israel, what doth Yhwh thy God require of thee, but to fear Yhwh thy God, to walk in all his ways, and to love him, and to serve Yhwh thy God with all thy heart and with all thy soul." (Deuteronomy 10:12)

"Yhwh hath made everything for its own end; Yea, even the wicked for the day of evil... The lot is cast into the lap; But the whole disposing thereof is of Yhwh." (Proverbs 16:4,33)

"A man's goings are of Yhwh; How then can man understand his way?" (Proverbs 20:24)

"O Yhwh, I know that the way of man is not in himself; it is not in man that walketh to direct his steps." (Jeremiah 10:23)


The plans of the heart belong to man; But the answer of the tongue is from Yhwh.
A man's heart deviseth his way; But Yhwh directeth his steps.
There are many devices in a man's heart; But the counsel of Yhwh, that shall stand.
But he is in one mind, and who can turn him? And what his soul desireth, even that he doeth. For he performeth that which is appointed for me: And many such things are with him. Therefore am I terrified at his presence; When I consider, I am afraid of him.
- Proverbs 16:1,9 & Proverbs 19:21 & Job 23:13-15

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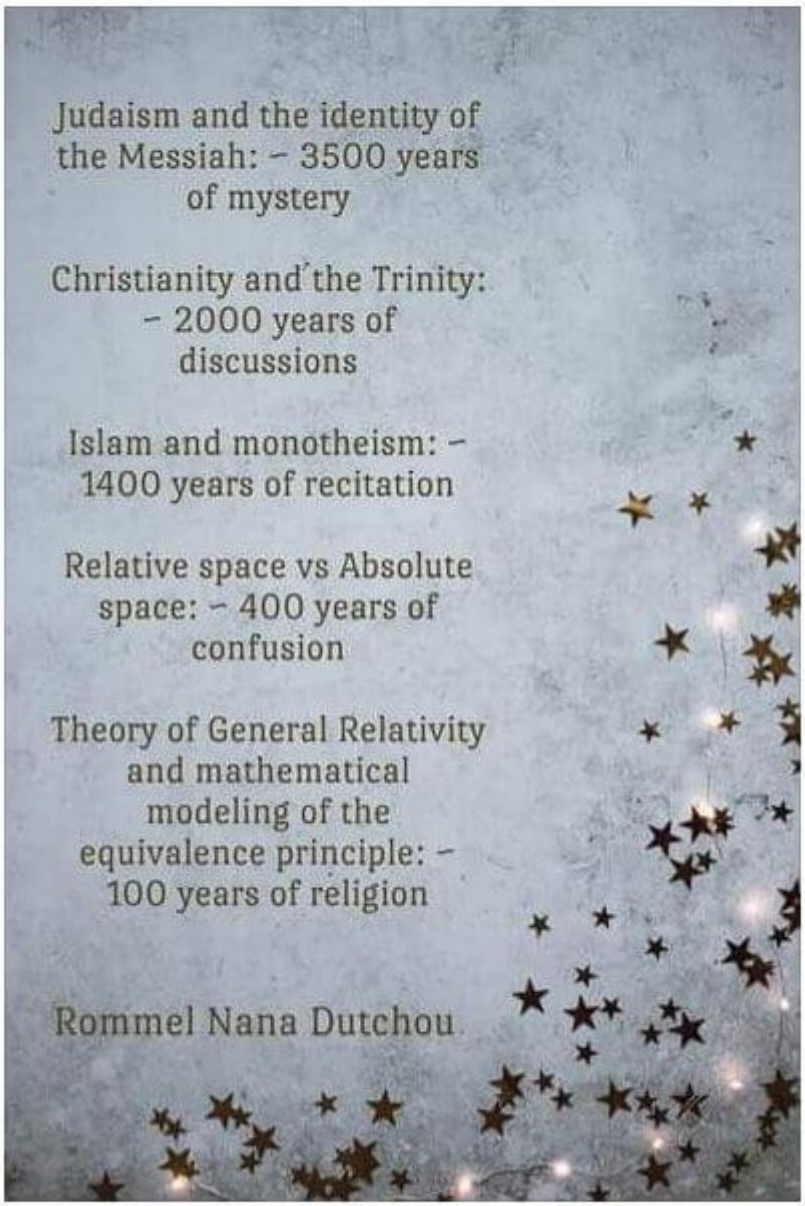
Rommel Nana Dutchou
March 4 at 1:57 PM ·


Judaism and the identity of the Messiah: – 3500 years of mystery
Christianity and the Trinity: – 2000 years of discussions
Islam and monotheism: – 1400 years of recitation
Relative space vs Absolute space: – 400 years of confusion
Theory of General Relativity and mathematical modeling of the equivalence principle: – 100 years of religion
Rommel Nana Dutchou

Like Comment Share

Rommel Nana Dutchou
February 28 at 9:18 AM

The most perverse of antichrist: The Roman Catholic Church (Ephesians 6:10-12 ... 1 John 2:18-19)

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its association with th
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Helmet of Salvation
Breastplate of Righteousness
Belt of Truth
Sword of the Spirit
Shield of Faith
Feet of Peace

4 Shares

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A **sacramental** is a material object or action (in Latin *sacramentalia*) ritually blessed by a priest to signal its association with the Sacraments and so to incite reverence during acts of worship. They are recognised by the Roman and Eastern Catholic churches, the Eastern and Oriental Orthodox churches, the Church of the East, as well as certain Anglican, Independent Catholic and Old Catholic, Lutheran churches, and Methodist churches.

There are seven **sacraments of the Catholic Church**, which according to Catholic theology were instituted by Jesus and entrusted to the Church. Sacraments are visible rites seen as signs and efficacious channels of the grace of God to all those who receive them with the proper disposition. The sevenfold list of sacraments is often organized into three categories: the sacraments of initiation (into the Church, the body of Christ), consisting of Baptism, Confirmation, and the Eucharist; the sacraments of healing, consisting of Penance and Anointing of the Sick; and the sacraments of service: Holy Orders and Matrimony.[1]

Proem.

For the completion of the salutary doctrine on Justification, which was promulgated with the unanimous consent of the Fathers in the last preceding Session, it hath seemed suitable to treat of the most holy Sacraments of the Church, through which all true justice either begins, or being begun is increased, or being lost is repaired. With this view, in order to destroy the errors and to extirpate the heresies, which have appeared **[Page 54]** in these our days on the subject of the said most holy sacraments,-as well those which have been revived from the heresies condemned of old by our Fathers, as also those newly invented, and which are exceedingly prejudicial to the purity of the Catholic Church, and to the salvation of souls,-the sacred and holy, oecumenical and general Synod of Trent, lawfully assembled in the Holy Ghost, the same legates of the Apostolic See presiding therein, adhering to the doctrine of the holy Scriptures, to the apostolic traditions, and to the consent of other councils and of the Fathers, has thought fit that these present canons be established and decreed; intending, the divine Spirit aiding, to publish later the remaining canons which are wanting for the completion of the work which It has begun.

ON THE SACRAMENTS IN GENERAL

CANON I.-If any one saith, that the sacraments of the New Law were not all instituted by Jesus Christ, our Lord; or, that they are more, or less, than seven, to wit, Baptism, Confirmation, the Eucharist, Penance, Extreme Unction, Order, and Matrimony; or even that any one of these seven is not truly and properly a sacrament; let him be anathema.

CANON II.-If any one saith, that these said sacraments of the New Law do not differ from the sacramnets of the Old Law, save that the ceremonies are different, and different the outward rites; let him be anathema.

CANON III.-If any one saith, that these seven sacraments are in such wise equal to each other, as that one is not in any way more worthy than another; let him be anathema.

CANON IV.-If any one saith, that the sacraments of the New Law are not necessary unto salvation, but superfluous; and that, without them, or without the desire thereof, men obtain of God, through faith alone, the grace of justification;-though all (the sacraments) are not indeed necessary for every individual; let him be anathema.

CANON V.-If any one saith, that these sacraments were instituted for the sake of nourishing faith alone; let him be anathema.

[Page 55] CANON VI.-If any one saith, that the sacraments of the New Law do not contain the grace which they signify; or, that they do not confer that grace on those who do not place an obstacle thereunto; as though they were merely outward signs of grace or justice received through faith, and certain marks of the Christian profession, whereby believers are distinguished amongst men from unbelievers; let him be anathema.

CANON VII.-If any one saith, that grace, as far as God's part is concerned, is not given through the said sacraments, always, and to all men, even though they receive them rightly, but (only) sometimes, and to some persons; let him be anathema.

CANON VIII.-If any one saith, that by the said sacraments of the New Law grace is not conferred through the act performed, but that faith alone in the divine promise suffices for the obtaining of grace; let him be anathema.

CANON IX.-If any one saith, that, in the three sacrments, Baptism, to wit, Confirmation, and Order, there is not imprinted in the soul a character, that is, a certain spiritual and indelible Sign, on account of which they cannot be repeated; let him be anathema.

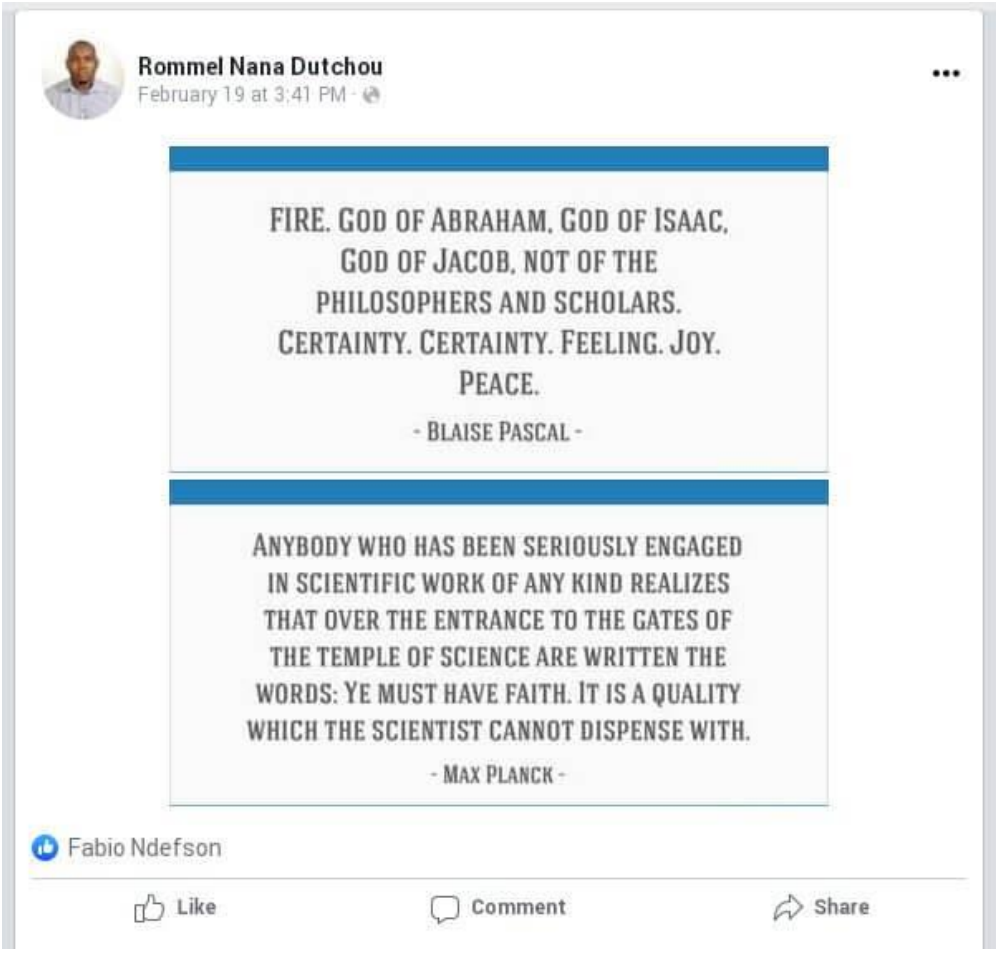
CANON X.-If any one saith, that all Christians have power to administer the word, and all the sacraments; let him be anathema.

CANON XI.-If any one saith, that, in ministers, when they effect, and confer the sacraments, there is not required the intention at least of doing what the Church does; let him be anathema.

CANON XII.-If any one saith, that a minister, being in mortal sin,-if so be that he observe all the essentials which belong to the effecting, or conferring of, the sacrament,-neither effects, nor confers the sacrament; let him be anathema.

CANON XIII.-If any one saith, that the received and approved rites of the Catholic Church, wont to be used in the solemn **[Page 56]** administration of the sacraments, may be contemned, or without sin be omitted at pleasure by the ministers, or be changed, by every pastor of the churches, into other new ones; let him be anathema.

Helmet of Salvation
(Ephesians 6:17)
Breastplate of Righteousness
(Ephesians 6:14)
Belt of Truth
(Ephesians 6:14)
Sword of the Spirit
(Ephesians 6:17)
Shield of Faith
(Ephesians 6:16)
Feet of Peace
(Ephesians 6:15)


Rommel Nana Dutchou
February 19 at 3:41 PM
FIRE. GOD OF ABRAHAM, GOD OF ISAAC,
GOD OF JACOB, NOT OF THE
PHILOSOPHERS AND SCHOLARS.
CERTAINTY. CERTAINTY. FEELING. JOY.
PEACE.
- BLAISE PASCAL -
ANYBODY WHO HAS BEEN SERIOUSLY ENGAGED
IN SCIENTIFIC WORK OF ANY KIND REALIZES
THAT OVER THE ENTRANCE TO THE GATES OF
THE TEMPLE OF SCIENCE ARE WRITTEN THE
WORDS: YE MUST HAVE FAITH. IT IS A QUALITY
WHICH THE SCIENTIST CANNOT DISPENSE WITH.
- MAX PLANCK -
Fabio Ndefson
Like
Comment
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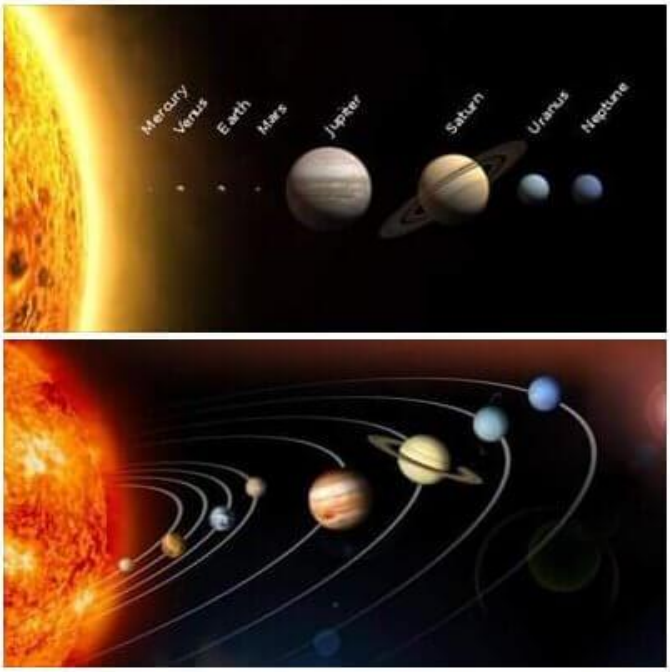
Rommel Nana Dutchou
February 17 at 7:31 PM ·

《 My words shall utter the uprightness of my heart; And that which my lips know they shall speak sincerely...

Look unto the heavens, and see; And behold the skies, which are higher than thou. If thou hast sinned, what effectest thou against him? And if thy transgressions be multiplied, what doest thou unto him? If thou be righteous, what givest thou him? Or what receiveth he of thy hand? Thy wickedness may hurt a man as thou art; And thy righteousness may profit a son of man...

Teach us what we shall say unto him; For we cannot set our speech in order by reason of darkness. Shall it be told him that I would speak? Or should a man wish that he were swallowed up? 》
(Job 33:3 & Job 35:5-8 & Job 37:19-20)

《 Who knoweth the power of thine anger, And thy wrath according to the fear that is due unto thee? So teach us to number our days, That we may get us a heart of wisdom.》
(Psalm 90:11-12)



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Rommel Nana Dutchou
February 10 at 3:53 PM
In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Yhwh, Set thy house in order; for thou shalt die, and not live.
Then Hezekiah turned his face to the wall, and prayed unto Yhwh, and said, Remember now, O Yhwh, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.
Isaiah 38:1-3
A Prayer of Moses the man of God.
Lord, thou hast been our dwelling-place In all generations. Before the mountains were brought forth, Or ever thou hadst formed the earth and the world, Even from everlasting to everlasting, thou art God. Thou turnest man to destruction, And sayest, Return, ye children of men.
For a thousand years in thy sight Are but as yesterday when it is past, And as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: In the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth.
- Psalm 90:1-6
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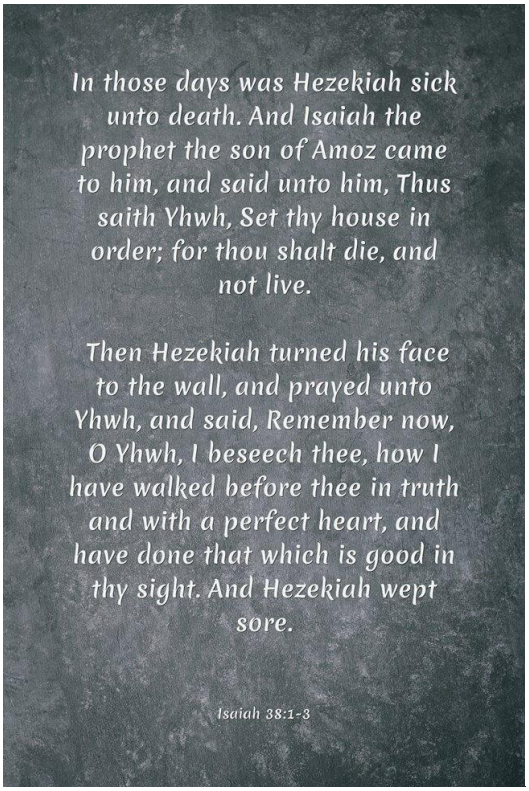
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Then Hezekiah turned his face to the wall, and prayed unto Yhwh, and said, Remember now, O Yhwh, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.
Isaiah 38:1-3

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- Psalm 90:1-6

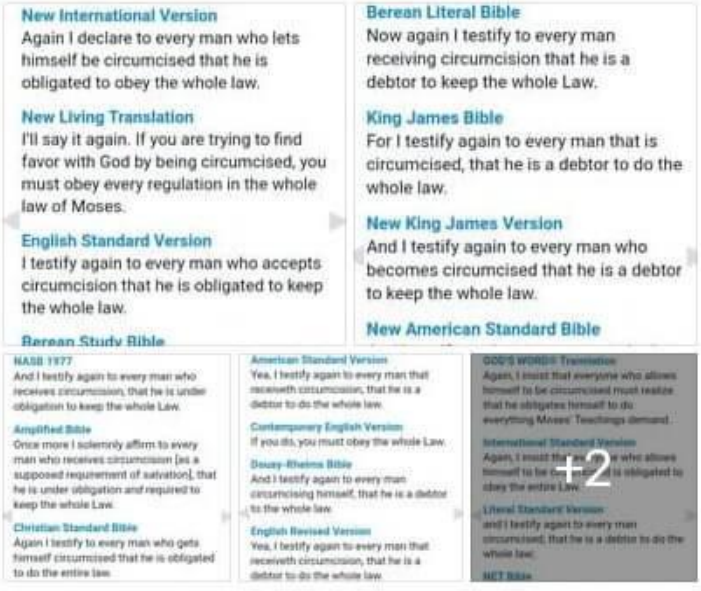
Rommel Nana Dutchou
February 6 at 9:45 AM ·

Verse (Galatians 5:3)

'I protest' or 'I testify' ?

Ellicott's Commentary for English Readers
(3) For I testify again.--Translate rather, Nay, I protest again, introducing a further argument. He who allows himself to be circumcised thereby commits himself wholly to the Law, just as, it might be said, he who is baptised commits himself wholly to Christ. The act of circumcision placed a man under the legal system, just as the act of baptism placed him under the Christian system. From that time forward he could not choose one part and refuse another, but was bound alike by all.
He is a debtor.--He is under an obligation.

Pulpit Commentary
Verse 3. - For I testify again (μαρτύρομαι δὲ πάλιν); I protest again. In using the word μαρτύρομαι, pro teste loquor, "I speak in the presence of a witness," the apostle intimates that he is making his affirmation with a definite sense of the Lord being his Witness (cf. Ephesians 4:17, "This I say and testify in the Lord").


New International Version
Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law.
New Living Translation
I'll say it again. If you are trying to find favor with God by being circumcised, you must obey every regulation in the whole law of Moses.
English Standard Version
I testify again to every man who accepts circumcision that he is obligated to keep the whole law.
Berean Literal Bible
Now again I testify to every man receiving circumcision that he is a debtor to keep the whole Law.
King James Bible
For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
New King James Version
And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.
New American Standard Bible
Berean Study Bible
NASB 1977
And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.
Amplified Bible
Once more I solemnly affirm to every man who receives circumcision [as a supposed requirement of salvation], that he is under obligation and required to keep the whole Law.
Christian Standard Bible
Again I testify to every man who gets himself circumcised that he is obligated to do the entire law.
American Standard Version
Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law.
Contemporary English Version
If you do, you must obey the whole Law.
Douay-Rheims Bible
And I testify again to every man circumcising himself, that he is a debtor to the whole law.
English Revised Version
Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law.
GOD'S WORD® Translation
International Standard Version
Literal Standard Version
and I testify again to every man
NET Bible
+2

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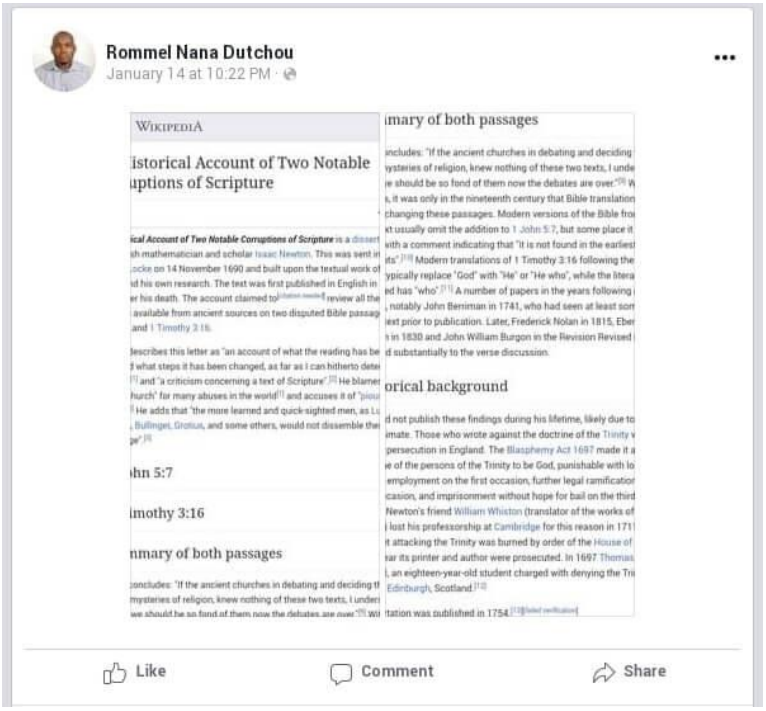


WIKIPEDIA

An Historical Account of Two Notable Corruptions of Scripture

An Historical Account of Two Notable Corruptions of Scripture is a dissertation by the English mathematician and scholar Isaac Newton. This was sent in a letter to John Locke on 14 November 1690 and built upon the textual work of Richard Simon and his own research. The text was first published in English in 1754, 27 years after his death. The account claimed to[citation needed] review all the textual evidence available from ancient sources on two disputed Bible passages: 1 John 5:7 and 1 Timothy 3:16.

Newton describes this letter as "an account of what the reading has been in all ages, and what steps it has been changed, as far as I can hitherto determine by records",[1] and "a criticism concerning a text of Scripture".[2] He blames "the Roman church" for many abuses in the world[1] and accuses it of "pious frauds".[2] He adds that "the more learned and quick-sighted men, as Luther, Erasmus, Bullinger, Grotius, and some others, would not dissemble their knowledge".[3]

1 John 5:7

1 Timothy 3:16

Summary of both passages

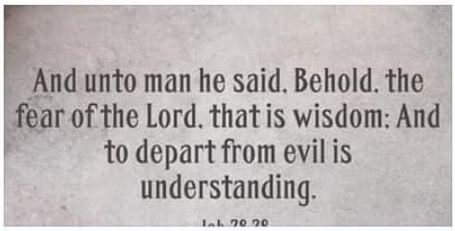
Newton concludes: "If the ancient churches in debating and deciding the greatest mysteries of religion, knew nothing of these two texts, I understand not, why we should be so fond of them now the debates are over."[9] With minor exceptions, it was only in the nineteenth century that Bible translations appeared changing these passages. Modern versions of the Bible from the Critical Text usually omit the addition to 1 John 5:7, but some place it in a footnote, with a comment indicating that "it is not found in the earliest manuscripts".[10] Modern translations of 1 Timothy 3:16 following the Critical Text now typically replace "God" with "He" or "He who", while the literal Emphasized has "who".[11] A number of papers in the years following responded to Newton, notably John Berriman in 1741, who had seen at least some of Newton's text prior to publication. Later, Frederick Nolan in 1815, Ebenezer Henderson in 1830 and John William Burgon in the Revision Revised in 1883 all contributed substantially to the verse discussion.

Historical background

Newton did not publish these findings during his lifetime, likely due to the political climate. Those who wrote against the doctrine of the Trinity were subject to persecution in England. The Blasphemy Act 1697 made it an offence to deny one of the persons of the Trinity to be God, punishable with loss of office and employment on the first occasion, further legal ramifications on the second occasion, and imprisonment without hope for bail on the third occasion. Newton's friend William Whiston (translator of the works of Josephus) lost his professorship at Cambridge for this reason in 1711. In 1693 a pamphlet attacking the Trinity was burned by order of the House of Lords, and the next year its printer and author were prosecuted. In 1697 Thomas Aikenhead, an eighteen-year-old student charged with denying the Trinity, was hanged at Edinburgh, Scotland.[12]

The dissertation was published in 1754.[13][failed verification]

Rommel Nana Dutchou
December 20, 2020 at 4:47 PM ·



I wisdom have made prudence my dwelling. And find out knowledge and discretion. The fear of Yhwh is to hate evil: Pride, and arrogancy, and the evil way, And the perverse mouth, do I hate.

Blessed is the man that heareth me, Watching daily at my gates, Waiting at the posts of my doors. For whoso findeth me findeth life, And shall obtain favor

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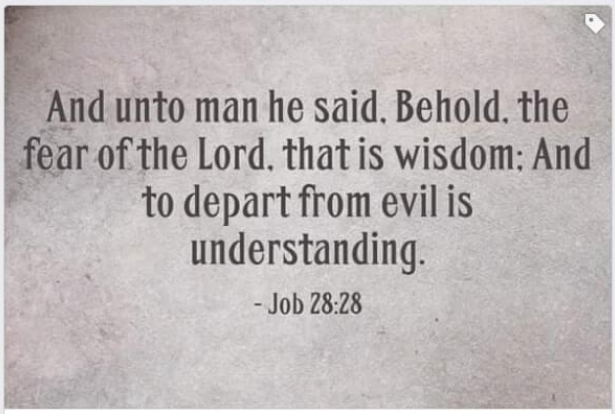

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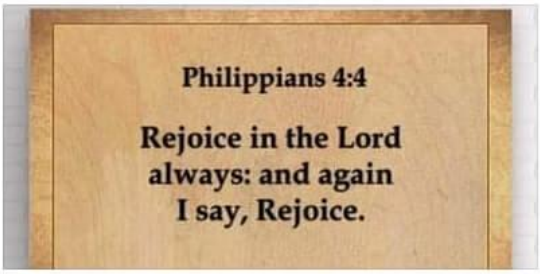
Blessed is the man that heareth me, Watching daily at my gates, Waiting at the posts of my doors. For whoso findeth me findeth life, And shall obtain favor of Yhwh. But he that sinneth against me wrongeth his own soul: All they that hate me love death.

Proverbs 8:12-13,34-36

Rommel Nana Dutchou
December 5, 2020 at 9:20 AM ·



Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord:

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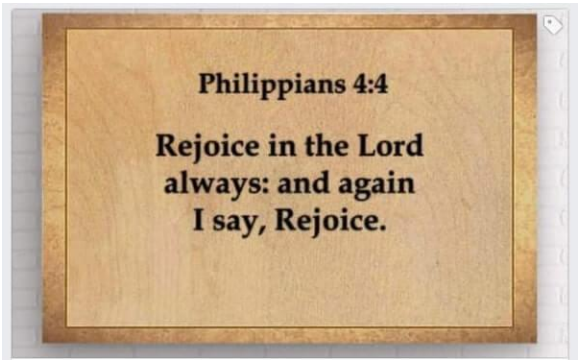
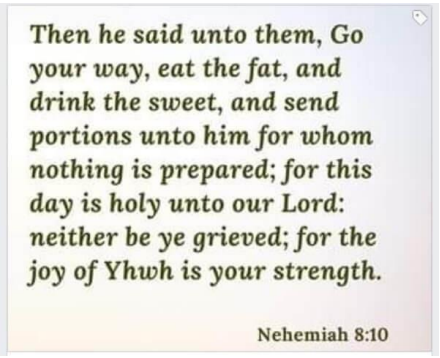

Philippians 4:4
Rejoice in the Lord always: and again I say, Rejoice.


Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord: neither be ye grieved; for the joy of Yhwh is your strength.
Nehemiah 8:10

Rommel Nana Dutchou
November 25, 2020 at 5:54 PM
The sun shall be no more thy light by day: neither for brightness shall the moon give light unto thee: but Yhwh will be unto thee an everlasting light. and thy God thy glory.
HE CAUSED HIS SONS TO PASS THROUGH THE FIRE IN THE VALLEY OF THE SONS OF HINNOM; HE WATCHED CLOUDS AND SNAKES FOR PREDICTIONS, HE INDULGED IN MAGIC, AND HE ESTABLISHED PEOPLE WHO EVOKED SPIRITS AND PREDICTED THE FUTURE. MORE AND MORE HE DID THAT WHICH WAS EVIL IN THE SIGHT OF THE LORD, THAT HE MIGHT ANGER HIM.
Like
Comment
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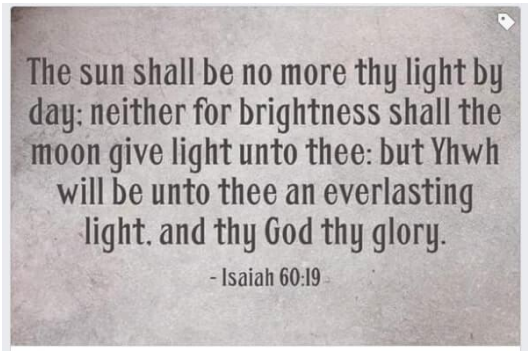
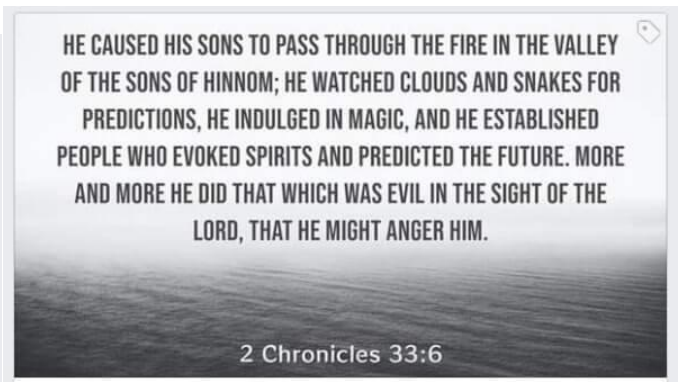

The sun shall be no more thy light by day: neither for brightness shall the moon give light unto thee: but Yhwh will be unto thee an everlasting light. and thy God thy glory.
- Isaiah 60:19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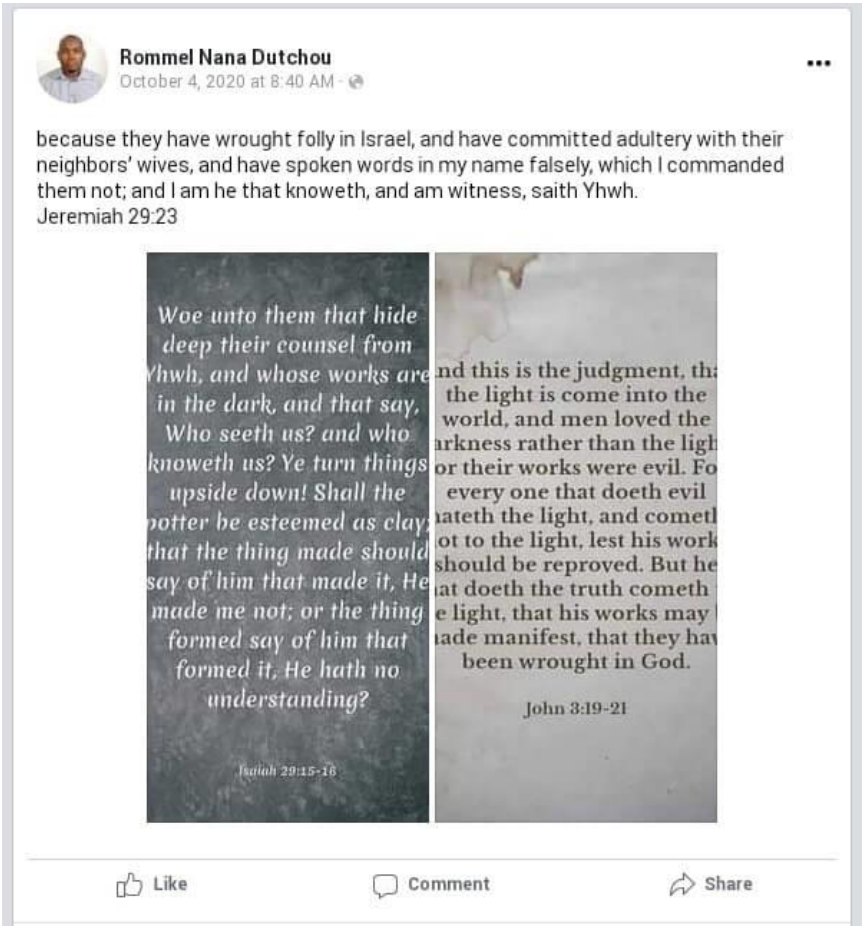
2 Chronicles 33:6


Rommel Nana Dutchou
October 4, 2020 at 8:40 AM
because they have wrought folly in Israel, and have committed adultery with their neighbors' wives, and have spoken words in my name falsely, which I commanded them not; and I am he that knoweth, and am witness, saith Yhwh.
Jeremiah 29:23
Woe unto them that hide deep their counsel from Yhwh, and whose works are in the dark, and that say, Who seeth us? and who knoweth us? Ye turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him that made it, He made me not; or the thing formed say of him that formed it, He hath no understanding?
Isaiah 29:15-16
nd this is the judgment, th
the light is come into the world, and men loved the
arkness rather than the ligh
or their works were evil. Fo
every one that doeth evil
ateth the light, and cometh
ot to the light, lest his work
should be reproved. But he
at doeth the truth cometh
e light, that his works may
ade manifest, that they hav
been wrought in God.
John 3:19-21
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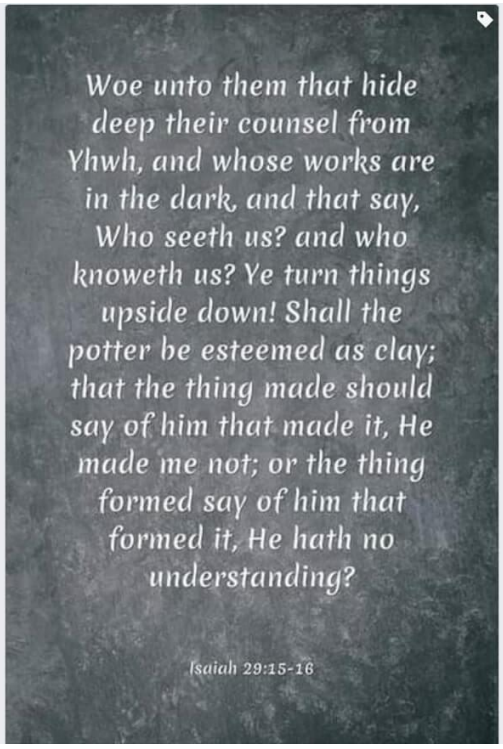
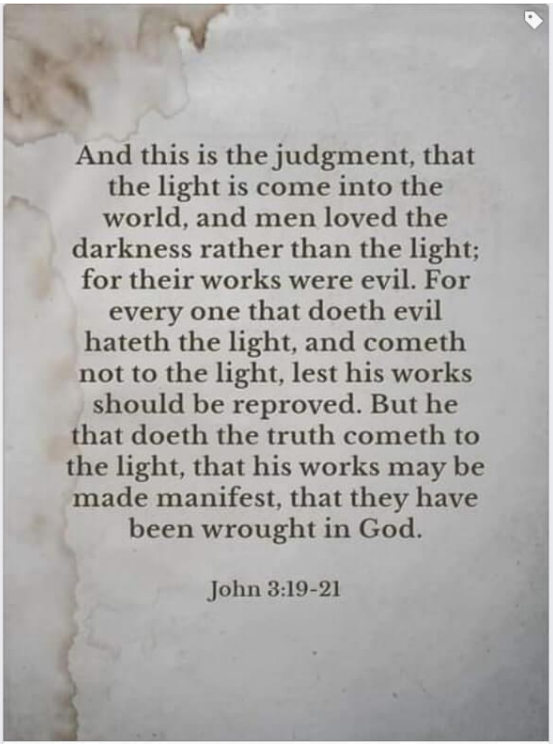

Woe unto them that hide deep their counsel from Yhwh, and whose works are in the dark, and that say, Who seeth us? and who knoweth us? Ye turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him that made it, He made me not; or the thing formed say of him that formed it, He hath no understanding?
Isaiah 29:15-16


And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil. For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reproved. But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God.
John 3:19-21